



Uniwersytet Papieski
Jana Pawła II
w Krakowie

THE 4TH DOCTORAL RESEARCH CONFERENCE

SHARE & INSPIRE

THE BOOK OF ABSTRACTS

*SHARE AND INSPIRE:
YOUR RESEARCH IN A WORLD
CHANGED BY THE PANDEMIC*

THE DOCTORAL RESEARCH CONFERENCE 2022 (DRC 2022)
IS AN INTERDISCIPLINARY MEETING OF DOCTORAL STUDENTS
AND YOUNG SCIENTISTS WHO WANT TO SHARE THE RESULTS
OF THEIR RESEARCH OR PROJECTS.

5/5/2022

5/6/2022

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CECILIA DEL LA TORRE

UNIVERSITÀ CATTOLICA DI MILANO AND UNIVERSIDAD DE SEVILLA

PHILOSOPHICAL PRACTICE MEETS SOCRATIC METHOD: AN ENCOUNTER OF FREEDOM?

ABSTRACT:

SOCRATIC PHILOSOPHY REPRESENTS A REFERENCE MODEL BOTH AS A METHODOLOGY AND AS A CONTENT GUIDELINE TO REREAD PHILOSOPHICAL COUNSELLING. THE AIM OF THIS PAPER IS TO SHOW HOW SOCRATICALLY ORIENTED PHILOSOPHICAL COUNSELLING CAN PREVENT THE PHILOSOPHER FROM BECOMING A POLICE OFFICER WHO CONTROLS THE CONSULTANT'S DECISION-MAKING PROCESS, EVEN WITHIN THE CONTEXT OF AN ASYMMETRY OF COMPETENCE.

THE ANALYSIS WILL OUTLINE WHAT IS MEANT AS PHILOSOPHICAL PRACTICE, AS WELL AS WHAT DEFINES THE SOCRATIC METHOD IN ORDER TO SEE HOW THEY ARE RELATED. ON ONE HAND, PHILOSOPHICAL PRACTICE IS A NON-THERAPEUTIC DIALOGUE-BASED PRACTICE WHICH TAKES PLACE BETWEEN A PHILOSOPHER AND A CONSULTANT. IT SEEKS TO TRANSFER PHILOSOPHICAL TOOLS OF REASONING TO THE CONSULTANT TO CLARIFY HIS/HER ORIGINAL PROBLEMATIC SITUATION.

SOCRATIC PHILOSOPHY, ON THE OTHER HAND, IS THE MAIEUTIC METHOD BASED ON IRONY AND LOGICAL SUCCESSION OF QUESTIONING. THIS PROCEEDS WITH THE EXCLUSION OF ERRONEOUS NOTIONS AND PREJUDICES TO REACH A BETTER UNDERSTANDING OF THE THOUGHTS AND BELIEFS ANALYZED, TO MAKE THE INTERLOCUTOR ABLE TO ACT WITH THEM ACCORDINGLY. ITS FINAL AIM IS ALWAYS PRACTICAL.

THUS, BY APPLYING THE SOCRATIC MAIEUTIC TO PHILOSOPHICAL PRACTICE, IT IS POSSIBLE TO CARRY ON A CONCEPTUAL CLARIFICATION AND A BETTER UNDERSTANDING OF THE CLIENT'S PROBLEM, THANKS TO THE USE OF LOGICAL QUESTIONING TO THE PHILOSOPHICAL DIALOGUE.

FURTHERMORE, SOCRATIC METHOD AND PHILOSOPHICAL PRACTICE SHARE A COMMON INTEREST ON REFLECTING ON HUMAN CONDITION. HENCE WHY, SOCRATIC METHOD REPRESENTS A CRUCIAL TOOL TO REVISE PEOPLE'S IDEAS AND BELIEFS THEY WANT TO QUESTION WITHIN THE COMMON PHILOSOPHICAL PATH OF PHILOSOPHICAL COUNSELLING. THIS WAY, CONSULTANTS ARE PROVIDED BY LOGICAL-ARGUMENTATIVE TOOLS TO CLEAR THEIR UNDERSTANDING OF THEIR THOUGHTS, WITHOUT ANY IMPOSITION FROM THE PHILOSOPHER, WHO, FROM THEIR PERSPECTIVE, SUPPORT THEM IN THE RESEARCH OF CLARIFICATION WITH NO INTERFERENCE ON DECISIONS.

THEREFORE, HENCE WHY SOCRATIC PHILOSOPHICAL COUNSELLING PRESENTS ITSELF AS A NEW CRUCIAL WAY TO APPLY PHILOSOPHICAL PRACTICE.

BIO:

PHD PHILOSOPHY STUDENT AT BOTH UNIVERSITÀ CATTOLICA DI MILANO AND UNIVERSIDAD DE SEVILLA. HER RESEARCH AREA INVOLVES THE FIELD OF PHILOSOPHICAL PRACTICES, WITH PARTICULAR ATTENTION TO PHILOSOPHICAL COUNSELING. HER DOCTORAL PROJECT DEALS WITH THE ETHICAL IMPLICATIONS OF PHILOSOPHICAL COUNSELLING AND IS BASED ON TWO MAIN PILLARS. ON THE ONE HAND, PHILOSOPHICAL COUNSELLING IS REINTERPRETED BASED ON THE PHILOSOPHY OF SOCRATES, TO PROPOSE A SOCRATIC PHILOSOPHICAL COUNSELLING. ON THE OTHER HAND, THE DEONTOLOGICAL CODES OF PHILOSOPHICAL PRACTICE ASSOCIATIONS ARE ANALYZED TO PRESENT A POSSIBLE NEW CODE THAT CONSIDERS ETHICAL ASPECTS.

FEDERICO EMMANUEL MANA

UNIVERSIDAD NACIONAL DE LANÚS

PHILOSOPHICAL COUNSELING FROM VOID AND FICTION

ABSTRACT:

IN MY VIDEO PRESENTATION I WANT TO SHOW THE PUBLIC THE CENTRAL ISSUE OF MY DOCTORAL THESIS: A NEW POSSIBILITY OF WORK WITHIN PHILOSOPHICAL COUNSELING.

IN SHORT, PHILOSOPHICAL COUNSELING IS A DIALOGICAL PRACTICE; IT IS A MEETING BETWEEN A PHILOSOPHER AND A PERSON WHO WANTS TO THINK ABOUT THEIR LIFE AND THEIR EXISTENTIAL AFFLICTIONS. THROUGH QUESTIONS AND EXERCISES, THE PHILOSOPHER INVITES THIS PERSON TO REFLECT ABOUT THEIR OWN CATEGORIES.

THE AIM OF PHILOSOPHICAL COUNSELING ISN'T TO RESOLVE PROBLEMS OR DEAL WITH MENTAL HEALTH, IT IS NOT PSYCHOLOGY, IT IS A SPACE OF DIALOGUE SEARCHING FOR WISDOM.

AS THIS PRACTICE DOESN'T PURSUE SOLUTIONS, IT IS VERY DIFFICULT TO WORK WITH METHODS, BECAUSE WE CAN'T FOLLOW A PRESET PATH; ON THE CONTRARY, WE MUST BUILD THE PATH FROM PEOPLE'S WORDS.

SO, IS THIS PROCESS OF BUILDING THAT I CALL "METHODOLOGICAL APPROACH" BECAUSE IT IS A CERTAIN STRUCTURE THAT RESPECTS THE NOVELTY OF EACH PERSON, GIVING THE PHILOSOPHER AN OPEN GUIDE TO THINK AND DIALOGUE WITH THE SUBJECT.

THE NEW METHODOLOGICAL APPROACH THAT I PRESENT IS ESTABLISHED AROUND THE CONCEPTS OF VOID AND FICTION, CONCEPTS THAT ARE RELATED TO EACH OTHER SETTING A DIALECTIC PROCESS: VOID EMERGES WHEN THERE IS A RUPTURE OF MEANINGS. THE VOID GENERATES REJECTION IN THE PEOPLE WHO SEEK TO FILL IT QUICKLY. THIS IS HOW FICTION EMERGES AS A DISCURSIVE STRUCTURE THAT PRESENTS A REALITY FROM THE "AS-IF".

THIS MAKES THE UNCERTAIN BECOME FAMILIAR, THE VOID QUICKLY FILLED. BUT WHAT IF THESE FICTIONS GENERATE EXISTENTIAL CONFLICTS? THIS IS THE QUESTION THAT MOTIVATES THE CREATION OF A NEW METHODOLOGICAL APPROACH WHICH RAISES SIX STEPS TO WORK WITHIN PHILOSOPHICAL COUNSELING. THE AIM OF THIS METHODOLOGICAL APPROACH IS TO CONTEMPLATE THE CONFLICTS THAT MAY ARISE FROM THE FICTIONS, INVITING THE SUBJECT TO GET TO KNOW HIMSELF AND GO DEEP INTO HIMSELF.

BIO:

PHD IN PROGRESS:

- DOCTORATE, PHILOSOPHY, UNIVERSIDAD NACIONAL DE LANÚS, 2016 -
- DEGREE TITLES:

- LICENCIATE, PHILOSOPHY, UNIVERSIDAD NACIONAL DE MAR DEL PLATA, 2012
- PROFESSORSHIP, PHILOSOPHY, UNIVERSIDAD NACIONAL DE MAR DEL PLATA, 2011

TEACHING EXPERIENCE:

- ADJUNT PROFESSOR, FACULTAD DE HUMANIDADES, UNMDP
- INTRODUCTORY COURSE OF PHILOSOPHIES DEGREES, 2017-2022
- PHILOSOPHY TEACHER, SECONDARY EDUCATION, 2012-2019

PHILOSOPHICAL PRACTICE EXPERIENCE:

▪ WORKSHOP:

"CAFÉ FILOSÓFICO", MAR DEL PLATA, ARGENTINA, 2014-2016

▪ DIVULGATION OF PHILOSOPHY:

RADIO PARTICIPATIONS, 2014 – 2020

TV PARTICIPATIONS, 2015-2020

TV PRESENTER: "FILOSOFAPP", UNMDP TV CHANEL, 2019-2020

LAN-FANG LIU

THE UNIVERSITY OF PLYMOUTH IN ENGLAND

CHILDREN'S CRITICAL THINKING IN P4C

ABSTRACT:

IN WESTERN PHILOSOPHY, MANY CONSIDER SOCRATES AS THE FATHER OF CRITICAL THINKING. HIS WELL-KNOWN SOCRATIC QUESTIONING WAS DESIGNED TO ANALYSE CONCEPTS, SEEK EVIDENCE, AND EXAMINE REASONING AND ASSUMPTIONS.

FROM A PHILOSOPHICAL VIEWPOINT, CRITICAL THINKING WAS DEFINED BY POPPER, ENNIS AND KUHN. ADDITIONALLY, JOHN DEWEY USED 'CRITICAL THINKING' TO DESCRIBE AN EDUCATIONAL AIM HE ASSOCIATED WITH A SCIENTIFIC MINDSET. HE REFERRED TO THE PURPOSE AS 'REFLECTIVE THOUGHT', 'REFLECTIVE THINKING', 'REFLECTION', OR SIMPLY 'THOUGHT' OR 'THINKING'. DEWEY'S THEORY IMPACTED MATTHEW LIPMAN.

BASED ON THE HISTORICAL DEVELOPMENT OF CRITICAL THINKING, ITS CONCEPTS ARE INCLINED TOWARDS EMPHASISING LOGIC OR REASONING COMPONENTS. NONETHELESS, THERE ARE VARIOUS P4C APPROACHES NOWADAYS; FOR EXAMPLE, SOME PRACTITIONERS USE THE PEDAGOGY OF QUESTIONING, DRAWING AND PERFORMANCE. THE REASONING OR LOGIC COMPONENTS MAY NOT MANIFEST IN THESE ACTIVITIES, BUT IT DOES NOT MEAN CHILDREN DO NOT REVEAL CRITICAL THINKING. MY STANDPOINT IS TO BROADEN THE LENS OF CRITICAL THINKING WITH OTHER DIMENSIONS.

THEREFORE, IN MY RESEARCH, I FIRST EXPLORED THE CONCEPT OF CRITICAL THINKING AND THEN EXPLAINED MY RESEARCH METHODOLOGY. FINALLY, I ANALYSED AND COMPARED THE YEAR 5 PRIMARY SCHOOL PUPILS IN A BRITISH PRIMARY SCHOOL AND ONE IN TAIWAN. THE MAIN FINDINGS FOCUSED ON DISCOVERING THE SEEDLINGS OF CHILDREN'S CRITICAL THINKING FROM DIVERSE ANGLES, SUCH AS CHILDREN'S QUESTIONS, DISAGREEMENT, EXAMPLES, REASONS AND ARGUMENTATION, TO ANALYSE CHILDREN'S CRITICAL THINKING IN P4C LESSONS.

BIO:

PHD CANDIDATE AT PLYMOUTH INSTITUTE OF EDUCATION, THE UNIVERSITY OF PLYMOUTH IN ENGLAND. THE DOCTORAL RESEARCH FOCUSES ON THE PRIMARY SCHOOL TEACHERS' VALUES AND CHILDREN'S CRITICAL THINKING IN ENGLAND AND TAIWAN. MY RESEARCH INTERESTS INCLUDE SOCRATIC DIALOGUE, P4C AND PHILOSOPHICAL CONSULTATION.

EWELINA GRĄDZKA

PONTIFICAL UNIVERSITY OF JOHN PAUL II IN KRAKOW

THE ROLE OF SOCRATIC METHOD IN TWARDOWSKI'S PHILOSOPHY

ABSTRACT:

KAZIMIERZ TWARDOWSKI, STUDENT OF FRANZ BRENTANO, IS THE FOUNDER OF THE MOST FAMOUS CENTRAL EUROPEAN ANALYTICAL SCHOOL IN PHILOSOPHY CALLED THE LVOV-WARSAW SCHOOL. HE RAISED ABOUT THIRTY PROFESSORS AND HIS SCHOOL DOMINATED POLISH PHILOSOPHY DURING THE INTERWAR PERIOD WITH THE RESEARCH FOCUSED ON DESCRIPTIVE PSYCHOLOGY, SEMIOTICS AND LOGIC. HOWEVER, IT IS LITTLE KNOWN THAT HE FOCUSED HIS WORK ON DIDACTICS OF PHILOSOPHY ON UNIVERSITY LEVEL AS WELL AS PRE-COLLEGE AND AMONG THE SOCIETY. EVEN LESS INVESTIGATED IS HIS ATTITUDE TO SOCRATIC METHOD.

IN THIS PAPER I PLAN TO PRESENT TWARDOWSKI'S METHOD OF PHILOSOPHIZING THAT EMPHASIZED THE ANALYSIS OF CONCEPTS AND PARAPHRASES. LATER I DESCRIBE HIS ENGAGEMENT IN DIDACTICS OF PHILOSOPHY. FINALLY, I ANALYZE HIS PAPERS IN SEARCH FOR THE SOCRATIC METHOD USAGE AND PROMOTION AND I INTEND TO COMPARE AND CONTRAST HIS PUBLICATIONS WITH HIS STUDENTS IN THIS MATTER.

BIO:

PHD CANDIDATE AT PONTIFICAL UNIVERSITY OF JOHN PAUL II IN KRAKOW, FACULTY OF PHILOSOPHY. MA IN PHILOSOPHY, MA IN POLITICAL SCIENCES- SPECIALIZATION INTERNATIONAL RELATIONS. FACILITATOR OF PHILOSOPHY FOR CHILDREN METHOD, TRAINED AT THE PHILOSOPHY FOUNDATION, LONDON. PRESIDENT OF THE ASSOCIATION "UNDER THE COMMON SKY" AND AUTHOR OF EDUCATIONAL ASTRONOMY PROJECTS FOR DEVELOPING COUNTRIES LIKE KYRGYZSTAN, UZBEKISTAN, TAJIKISTAN AND ARMENIA. INITIATOR OF AND FACILITATOR IN THE ACADEMY OF YOUNG PHILOSOPHER AFTER KAZIMIERZ TWARDOWSKI. MEMBER OF SOPHIA- EUROPEAN FOUNDATION FOR THE ADVANCEMENT OF DOING PHILOSOPHY WITH CHILDREN AND INITIATOR OF THE SOPHIA RESEARCH GROUP.

ANDREI NUȚAȘ

WEST UNIVERSITY OF TIMIȘOARA

WHY WE MOST AVOID A NIETZSCHEAN TRANSHUMANIST UTOPIA

ABSTRACT:

TRANSHUMANISM PROMOTES AN INTERDISCIPLINARY APPROACH TO UNDERSTANDING AND EVALUATING THE OPPORTUNITIES OF ENHANCING THE HUMAN CONDITION THROUGH THE USE OF TECHNOLOGY IN ORDER TO IMPROVE HUMAN LIFE. MANY THREADS WITHIN THE TRANSHUMANIST COMMUNITY AIM AT CREATING THE POSTHUMAN, THE NEXT ITERATION OF THE HOMO SPECIES. THE PAPER WILL CRITICALLY ENGAGE WITH THE PERILS POSED BY PLACING THE REALIZATION OF THE POSTHUMAN AT THE TOP OF OUR VALUE PYRAMID AND THUS TRANSFORMING IT INTO THE SOLE INTRINSIC GOOD.

I START BY PRESENTING THE ARGUMENT OF NIETZSCHE AS A TRANSHUMANIST ANCESTOR TOGETHER WITH THE STRUCTURAL ANALOGY BETWEEN THE OVERHUMAN AND THE POSTHUMAN. I THEN MOVE INTO PRESENTING NIETZSCHE'S COMMUNITARIAN APPROACH TOWARD THE REALIZATION OF THE OVERHUMAN AND HOW IN THIS APPROACH EVERY ASPECT OF LIFE AND SOCIETY IS DESIGNED TO AID THE CREATION OF THE OVERHUMAN.

USING THE STRUCTURAL ANALOGY PRESENTED EARLIER I MOVE ON TO EXPLAIN HOW UTOPIAN TRANSHUMANISTS MIGHT ADOPT THE SAME APPROACH AS NIETZSCHE IN ORDER TO GENERATE THE POSTHUMAN, AND THEN HIGHLIGHT SOME OF THE GRUESOME CONSEQUENCES THAT THIS APPROACH MAY BRING USING THE TRANSHUMANIST PROCLIVITY TOWARD TECHNOLOGICAL ENHANCEMENT AND TECHNOCRATIC GOVERNANCE.

FINALLY, I CONCLUDE BY HIGHLIGHTING THE NEED FOR A BROADER, MORE PLURALISTIC CONCEPTION OF THE GOOD LIFE AND FOR THE NECESSITY OF ABDICATING UTOPIC NIETZSCHEAN TRANSHUMANIST THOUGHT.

BIO:

ANDREI IS CURRENTLY PURSUING HIS PHD IN PHILOSOPHY, WITH A FOCUS ON ETHICAL AI, AT THE WEST UNIVERSITY OF TIMIȘOARA. HE HAS A BACKGROUND IN PHILOSOPHY (MA) AND ECONOMICS (BA). IN PARALLEL HE IS EMPLOYED AT NAGARRO, A TECHNOLOGY CONSULTING COMPANY, WHERE HE IS ACTIVE AS A QA ENGINEER AND LEADS R&D EFFORTS IN AI/ML TESTING. AT PRESENT HE IS EXPLORING THE ETHICAL CAPACITIES OF GPT3 A STATE-OF-THE-ART NATURAL LANGUAGE PROCESSING MODEL.

GASPARD LEMAIRE

ECOLE NORMALE SUPÉRIEURE

ANTHROPOCIDE. FACTS, APPRAISAL AND PROPOSALS

ABSTRACT:

AS HUMAN BEING HAVE ENTERED THE ANTHROPOCENE, A NEW GEOLOGICAL ERA IN WHICH THEY REPRESENTS THE MAIN GEOLOGICAL FORCE ON EARTH, AT LEAST 3.3 BILLION PEOPLE'S DAILY LIVES ARE CONSIDERED TO BE "HIGHLY VULNERABLE" TO CLIMATE CHANGE (IPCC, 2022). MANY PHILOSOPHERS HAVE TAKEN UP THE PROBLEM OF THE MORAL SIGNIFICANCE OF THIS UNPRECEDENTED UPHEAVAL (HARAWAY, 2016; LATOUR, 2015; MORTON, 2016). THE PRESENT PAPER, IN LINE WITH SUCH RESEARCH, QUESTIONS THE CRIMINAL NATURE OF THE ACTIONS RESPONSIBLE FOR CLIMATE DISRUPTION. INsofar AS THESE ACTIONS HARM COUNTLESS INDIVIDUAL AND ARE BEING CARRIED OUT KNOWINGLY BY RATIONAL AGENTS FULLY CAPABLE OF ANTICIPATING THE CONSEQUENCES OF THEIR ACTIONS, THEIR CRIMINAL CHARACTER IS UNDENIABLE. HOWEVER, THE EXACT NATURE OF THE CRIME IN QUESTION NEEDS SOME CLARIFICATION. WHILE BOTH GENOCIDE AND CRIME AGAINST HUMANITY REQUIRE INTENT, THE ACTIONS AT THE ROOT OF CLIMATE CHANGE ARE NOT PERFORMED PURPOSEFULLY. AS FOR THE MORE RECENT NOTION OF ECOCIDE, IT CERTAINLY CAPTURES THE DESTRUCTION OR IRREPARABLE DAMAGE OF SPECIFIC ECOSYSTEMS, BUT IT FAILS TO ACCOUNT FOR THE GLOBAL CHARACTER OF THE DAMAGE INFLICTED ON HUMANITY AS A WHOLE. A NEW CONCEPT HAS THEREFORE TO BE COINED: ANTHROPOCIDE, FROM THE GREEK ANTHROPOS, "HUMAN", AND THE LATIN CAEDERE, "TO KILL". I FIRST EXPLORE THE DEFINITION OF ANTHROPOCIDE, CONSTRUED AS A SET OF DELIBERATE ACTIONS OR OMISSIONS THAT SIGNIFICANTLY CONTRIBUTE TO CLIMATE CHANGE SO THAT THEY RESULT IN THE DESTRUCTION OF THE ESSENTIAL FOUNDATIONS OF LIFE OF MULTIPLE HUMAN GROUPS. I THEN CLAIM THAT RESPONSIBILITY FOR THIS CRIME LIES WITH THE STATES, AS THEY ALONE ARE IN A POSITION TO PREVENT CLIMATE DISRUPTION. THE LEVEL OF RESPONSIBILITY OF EACH STATE CAN BE DETERMINED USING A SIMPLE INDICATOR, NAMELY THE EMISSION OF CO2 EQUIVALENT. FINALLY, I EXPLORE THE PRACTICAL PROSPECTS OFFERED BY THE NOTION OF ANTHROPOCIDE AND EXAMINE STEPS THAT NEED TO BE TAKEN FOR THIS CRIME TO BE RECOGNIZED UNDER INTERNATIONAL LAW, WHILE ASSESSING POTENTIAL OBSTACLES TO ITS RECOGNITION.

BIO:

GASPARD LEMAIRE. PREDOCTORAL FELLOW AT THE ECOLE NORMALE SUPÉRIEURE (ENS). BA IN HUMANITIES (LYCÉE LOUIS-LE-GRAND). MA IN ECONOMICS (SCIENCES PO PARIS) AND IN PHILOSOPHY (SORBONNE UNIVERSITÉ). FORMER PARLIAMENTARY ASSISTANT (FRENCH SENATE, 2 YEARS). SEVERAL CONFERENCE PRESENTATIONS (UNIVERSITÉ PANTHÉON-SORBONNE, ENS, CERCLE DES ECONOMISTES, UNIVERSITY OF BERNE, UNIVERSITY OF TORONTO, SIMON FRASER UNIVERSITY, DUQUESNE UNIVERSITY, ILLINOIS INSTITUTE OF TECHNOLOGY, UNIVERSITY FOR PEACE...).

MALWINA TKACZ

CARDINAL STEFAN WYSZYŃSKI UNIVERSITY

CONTEMPORARY PROBLEMS OF LAW - JURIDIFICATION OF THE WORLD

ABSTRACT:

LEGAL POSITIVISM'S MAIN ASSUMPTIONS ARE PRIMARILY THE THESIS ON THE SEPARATION OF LAW AND MORALITY AND REDUCING THE CONCEPT OF LAW TO A NORM (RULE). POSITIVE LAW, WHICH THE POSITIVISTS TALK ABOUT AS STATUTORY LAW, IS THE SET OF NORMS OF BEHAVIOR FUNCTIONING WITHIN THE STATE, CREATED AND SANCTIONED BY THE STATE.

IT SEEMS THAT LEGAL POSITIVISM IN ITS MODERN FORM IS THE SOURCE OF MANY PROBLEMS, DILEMMAS, AND CONFLICTS – IN CONNECTION WITH A GRADUAL INCREASE IN THE ROLE OF LAW; THE SO-CALLED "JURIDIFICATION OF THE WORLD", REFERRED TO, AMONG OTHERS, BY VITTORIO POSSENTI; THE LEGISLATION IS ENTERING INTO AREAS THAT WERE PREVIOUSLY REGULATED BY MORAL, CULTURAL AND RELIGIOUS VALUES. THUS NEW EXPECTATIONS AND REQUIREMENTS ARE IMPOSED ON THE LAW.

FOR THIS REASON, THE QUALITY OF LAW, THE WAY IT IS ENFORCED AS WELL AS THE WAY IT IS REGARDED AND THE QUESTION OF ITS FINAL FOUNDATION IS EVEN MORE CRITICAL THAN EVER. AS A RESULT OF HUMAN WILL AND DECISIONS, POSITIVE LAW IS INCREASINGLY DISTANT FROM MORALITY AND JUSTICE. CAN THIS CONDITION BE OVERCOME? OR IS IT NECESSARY? IS IT A CHANCE OR A THREAT? THE SPEECH WILL TRY TO ANSWER THESE QUESTIONS.

IN THE PAPER, I WILL BRIEFLY PRESENT THE DICHOTOMY LAW OF NATURE - POSITIVE LAW AND I WILL OUTLINE THE THEORY OF VITTORIO POSSENTI, THE ITALIAN PHILOSOPHER AND ETHICIST, AND ALSO REFER TO HIS CRITIQUE OF LEGAL POSITIVISM. I WILL ALSO EXPLAIN THE PHENOMENON OF THE JURIDIFICATION OF THE WORLD, AND TRY TO ANSWER THE QUESTION OF WHY IT IS A SEVERE PROBLEM.

BIO:

MALWINA A. TKACZ IS A PH.D. STUDENT AT THE CARDINAL STEFAN WYSZYŃSKI UNIVERSITY DOCTORAL SCHOOL AND AN ATTORNEY-AT-LAW TRAINEE. SHE WORKED IN THE LEGAL CLINIC AT THE UNIVERSITY OF WARSAW. SHE SPENT A SEMESTER STUDYING AT THE UNIVERSITY OF LINCOLN AND RECEIVED A SCHOLARSHIP AT THE HONG KIERKEGAARD LIBRARY IN ST. OLAF COLLEGE, MINNESOTA. SHE RECEIVED A PRESTIGIOUS SCHOLARSHIP FROM THE UNIVERSITY OF CALIFORNIA, BERKELEY, AND WAS AN INTERN AT THE EUROPEAN PARLIAMENT. HER ACADEMIC INTERESTS INCLUDE PHILOSOPHY OF LAW, CHRISTIAN EXISTENTIALISM, AND HUMAN RIGHTS. SHE IS A SONGWRITER AND A POET.

ŁUCJA FARNIK

LAKATOS' QUASI-EMPIRICISM AND ITS SIGNS IN MODERN ALGEBRAIC GEOMETRY

ABSTRACT:

LAKATOS' QUASI-EMPIRICISM AND ITS SIGNS IN MODERN ALGEBRAIC GEOMETRY. IN HIS FAMOUS PROOFS AND REFUTATIONS LAKATOS POINTS TO THE FALLIBILITY OF MATHEMATICS. OBVIOUSLY THE TITLE REFERS TO POPPER'S CONJECTURES AND REFUTATIONS. IN LAKATOS' VIEW, MATHEMATICS IS BORN IN A SIMILAR WAY TO EMPIRICAL SCIENCES. STATEMENTS SHOULD BE FALSIFIED AT EVERY STEP OF THE PROOF. THE METHOD OF PROOFS AND REFUTATIONS DOES NOT REFER ONLY TO "VISIBLE" OR "NEARLY EMPIRICAL" OBJECTS SUCH AS FOR EXAMPLE POLYHEDRA BUT IS ALSO PRESENT IN THE STUDY OF THEORETICAL OBJECTS IN MATHEMATICS.

IN MY TALK I WILL PRESENT LAKATOS' ARGUMENTS FOR QUASI-EMPIRICAL NATURE OF MATHEMATICS BASED ON PROOFS AND REFUTATIONS. THEN I WILL SHOW THE FACTORS WHICH INDICATE THAT THE DEVELOPMENT OF MODERN ALGEBRAIC GEOMETRY IS CARRIED OUT IN THE WAY DESCRIBED BY LAKATOS.

BIO:

MATHEMATICIAN, PHD STUDENT IN PHILOSOPHY. INTERESTED IN PHILOSOPHY OF SCIENCE.

MILENA CYGAN

PONTIFICAL UNIVERSITY OF JOHN PAUL II IN KRAKOW

ACADEMIC PHILOSOPHY IN KRAKÓW IN THE PERIOD OF THE REPUBLIC OF KRAKOW (1815-1846)

ABSTRACT:

MY PAPER IS IN THE FIELD OF PHILOSOPHY. IT IS A PIECE OF MY HISTORICAL AND PHILOSOPHICAL RESEARCH OF THE HISTORY OF THE KRAKOW INTELLECTUAL MILIEU DURING THE EXISTENCE OF THE REPUBLIC OF KRAKOW (1815-1846). IT AIMS IS TO SHOW THE OFFICIAL PHILOSOPHY THAT WAS TAUGHT THE FACULTY OF PHILOSOPHY OF THE JAGIELLONIAN UNIVERSITY IN THAT TIME.

AT THE VERY BEGINNING OF MY PAPER, I AM GOING TO PRESENT A SHORT HISTORY OF PHILOSOPHY AT THE UNIVERSITY, FOCUSING PRIMARILY WHY THE KRAKOW UNIVERSITY, WHERE PHILOSOPHY HAD BEEN DONE FOR CENTURIES AND HAD MANY PHILOSOPHICAL CHAIRS, HAD ONLY ONE IN THE 19TH CENTURY. NEXT, I WANT TO SHOW THE PHILOSOPHICAL VIEWS OF THE PROFESSORS WHO TAUGHT PHILOSOPHY THERE (F. JAROŃSKI, J. E. JANKOWSKI, J. K. RZESIŃSKI), ASSUMING THAT THEIR PHILOSOPHICAL STANCE REFLECTS THE PHILOSOPHY THEY WERE DELIVERING TO THEIR STUDENTS.

SO FAR, THE KRAKOW PHILOSOPHY OF THAT PERIOD IS LITTLE KNOWN, THEREFORE TELLING ABOUT IT AT THE CONFERENCE SEEMS TO BE VALUABLE.

BIO:

PHD STUDENT AT THE DEPARTMENT OF HISTORY AND PHILOSOPHY OF SCIENCE AT THE PONTIFICAL UNIVERSITY OF JOHN PAUL II IN KRAKOW. A GRADUATE OF MA STUDIES AT THE FACULTIES OF THEOLOGY AND PHILOSOPHY OF UPJPII. RESEARCH INTERESTS: HISTORY OF PHILOSOPHY AND POLISH SCIENCE, ANTHROPOLOGY, RELATIONS BETWEEN SCIENCE AND RELIGION, EVOLUTIONARY SCIENCES, ETHOLOGY.

KAROLINA TYTKO

PONTIFICAL UNIVERSITY OF JOHN PAUL II IN KRAKOW

STRUCTURALISM IN THE MATHEMATICAL PRACTICE OF CANTOR AND DEDEKIND

ABSTRACT:

BOTH CANTOR AND DEDEKIND WORKED IN THE 19TH CENTURY ON SEVERAL SIMILAR MATHEMATICAL QUESTIONS. APART FROM THE DIFFERENCES BETWEEN THEIR MATH STYLES, THERE ARE SOME SIMILARITIES. ONE OF THE SIMILARITIES IS STRUCTURALISM WHICH IS RELATED TO THEIR MATHEMATICAL PRACTICE. INTERESTINGLY, THIS STRUCTURALISM OCCURS DESPITE THE LARGE DIFFERENCES BETWEEN THE PERSONAL FACTORS THAT SHAPE THEIR DECISIONS, ACTIONS, AND DIRECTIONS IN THEIR MATHEMATICAL PRACTICE. THIS MAY BE - IN A SENSE - AN ARGUMENT THAT STRENGTHENS STRUCTURALIST POSITIONS IN THE CONTEMPORARY PHILOSOPHICAL DEBATE. TO PARAPHRASE THIS PROBLEM, JUST AS THE COVID-19 PANDEMIC MAY AFFECT INDIVIDUAL SCIENTISTS DIFFERENTLY, THERE ARE ALSO SIMILARITIES IN THE RESPONSES OF THESE SCIENTISTS. IN THIS PAPER WE ARE GOING TO PRESENT SOME MATHEMATICAL PROBLEMS WHERE CANTOR AND DEDEKIND USED THE STRUCTURALIST APPROACH - THESE WILL BE: TWO DIFFERENT REAL NUMBER CONSTRUCTIONS (I.E. THE IRRATIONAL PROBLEM), THE SET THEORY (IN PARTICULAR CANTOR'S ORDINAL AND CARDINAL NUMBERS, AND THE CONCEPT OF CHAIN (KETTE) IN DEDEKIND), AS WELL AS ARITHMETIC OF NATURAL NUMBERS (ESPECIALLY IN THE CONTEXT OF DEDEKIND'S APPROACH).

BIO:

A GRADUATE OF APPLIED MATHEMATICS AND PHILOSOPHY. PHD STUDENT AT UPJPII IN KRAKOW, AT THE FACULTY OF PHILOSOPHY. SHE IS PREPARING A DOCTORAL DISSERTATION ON THE COMPARATIVE ANALYSIS OF CANTOR AND DEDEKIND'S PHILOSOPHY OF MATHEMATICS. THE SCOPE OF HER INTERESTS ALSO INCLUDES THE PHILOSOPHY OF THE PERSON (IN PARTICULAR THE PROBLEM OF ETHICS IN THE CONTEXT OF THE DIGNITY OF THE PERSON).

KATARZYNA RODZIEWICZ

PONTIFICAL UNIVERSITY OF JOHN PAUL II IN KRAKOW

THE PHENOMENON OF MEETING IN THE PHILOSOPHICAL THOUGHT OF JÓZEF TISCHNER

ABSTRACT:

THE PURPOSE OF THE SPEECH IS TO PRESENT THE PHENOMENON OF THE MEETING AS PERCEIVED BY JÓZEF TISCHNER. THE TOPICS DISCUSSED ARE IMPORTANT FROM THE ANTHROPOLOGICAL AND AXIOLOGICAL POINT OF VIEW.

THE PHILOSOPHER APPROACHES THE ISSUE OF THE MEETING IN MANY ASPECTS. THE AUTHOR INTENDS TO BRIEFLY PRESENT TISCHNER'S MOST IMPORTANT THOUGHTS ON THE PHENOMENON OF THE MEETING.

SCIENTIFIC SIGNIFICANCE OF THE WORK: JÓZEF TISCHNER'S CONCEPT IS VALUABLE FOR THE PHILOSOPHY OF DIALOGUE AND ETHICS. THE NOVELTY OF THE ARTICLE LIES IN THE FACT THAT THE MEETING WITH THE OTHER IS CONSIDERED IN THE TRAGIC CATEGORY.

STRUCTURE OF THE SPEECH:

A SHORT PRESENTATION OF JÓZEF TISCHNER
MEETING - AXIOLOGICAL PERSPECTIVE
MEETING - DRAMA PHILOSOPHY
MEETING: DIALOGUE AND FACE

BIO:

PHD STUDENT AT THE FACULTY OF PHILOSOPHY AT THE PONTIFICAL UNIVERSITY OF JOHN PAUL II IN KRAKOW AT THE DEPARTMENT OF THE HISTORY OF MODERN AND CONTEMPORARY PHILOSOPHY. HER INTERESTS REVOLVE AROUND ETHICS AND PEDAGOGY. SHE IS PREPARING A DOCTORAL DISSERTATION ON THE CONCEPT OF A HUMAN BY ADAM WĘGRZECKI. SHE COMPLETED BA STUDIES IN PEDAGOGY, SPECIALIZATION: REHABILITATION AND MA STUDIES IN ETHICS - MEDIATION AND NEGOTIATIONS. SHE STUDIED UNDER THE ERASMUS PROGRAM AT THE LA SAPIENZA UNIVERSITY IN ROME. SHE COMPLETED TWO SCIENTIFIC INTERNSHIPS IN ROME.

MICHAŁ KUMOREK

PONTIFICAL UNIVERSITY OF JOHN PAUL II IN KRAKOW

IS PERSONAL IDENTITY WHAT DOESN'T MATTER? RICOEUR'S ARGUMENTS AGAINST PARFIT'S CONCEPT.

ABSTRACT:

THE QUESTION OF PERSONAL IDENTITY IS ONE OF THE MOST IMPORTANT AND MOST WIDELY DISCUSSED PROBLEMS IN PHILOSOPHY. THE FALL OF SUBSTANTIALISM, AFTER MANY CENTURIES OF SEEING THE SOURCE OF HUMAN IDENTITY IN THE IMMORTAL SOUL, RESULTED IN MANY NEW THEORIES. SOME OF THEM SEARCH FOR NEW PATTERNS OF IDENTITY, OTHERS POSTULATE NOMADIC, FLUID IDENTITY, OR QUESTION THE SENSE OF IDENTITY DISCOURSE AT ALL. THE REPRESENTATIVE OF THE LATTER VIEW WAS BRITISH ETHICIST DEREK PARFIT, WHO CLAIMED THAT "PERSONAL IDENTITY IS NOT WHAT MATTERS". A CREATIVE POLEMIC WITH PARFIT WAS UNDERTAKEN BY THE FRENCH PHILOSOPHER PAUL RICOEUR, WHO SEARCHED FOR A MIDDLE WAY BETWEEN THE SUBSTANTIVE IMMUTABILITY OF IDENTITY AND CONCEPTS THAT QUESTION THE MEANING OF IDENTITY. RICOEUR'S CRITICISM IS NOT ONLY TO POINT OUT THE WEAKNESSES OF PARFIT'S ARGUMENTATION, BUT TO INCLUDE HIS CONSIDERATIONS IN THE CONCEPT OF NARRATIVE IDENTITY, WHICH LEADS THE FRENCH PHILOSOPHER TO CONCLUSIONS ABOUT THE MEANING OF PERSONAL IDENTITY THAT ARE COMPLETELY OPPOSITE TO THOSE OF THE BRITISH ETHICIST. IN THE PAPER, I WILL DEMONSTRATE THE MOST IMPORTANT ASSUMPTIONS OF PARFIT'S THEORY AND RICOEUR'S CRITIQUE OF THEM. I WILL PRESENT HOW RICOEUR INGENUOUSLY INCORPORATES THE CONSIDERATIONS OF THE BRITISH ETHICIST INTO THE CONCEPT OF NARRATIVE IDENTITY AND I WILL TRY TO SHOW SOME WEAKNESSES OF THIS THEORY.

BIO:

MA IN PHILOSOPHY, MA IN THEOLOGY AT UPJPII, MSc IN ECONOMICS AT UEK. SINCE 2020 DOCTORAL STUDENT OF PHILOSOPHY AT THE DOCTORAL SCHOOL OF UPJPII. ACADEMIC INTERESTS: PHILOSOPHICAL ANTHROPOLOGY, PHENOMENOLOGY, PHILOSOPHY OF GOD AND RELIGION

VLADIMIR LUKIĆ

THE ONTOLOGICAL BASIS OF THE NARRATIVE SELF

ABSTRACT:

THIS PAPER PROPOSES A QUESTION OF THE REFERENT POINT OF THE ONTOLOGICAL BASIS OF THE SELF. THE ROLE OF ENACTIVISM IS DEEPLY EMBEDDED WITHIN THE NOTION OF THE SELF THAT DANIEL DENNETT AND PAUL RICOEUR ENDORSE. THE SELF, BASED ON THE CONCEPTION OF THE NARRATIVE SELF, STANDS BETWEEN OUR PROCESSES OF PERCEIVING THE GIVENNESS OF THE WORLD AND THE ABILITY TO NARRATE THAT GIVENNESS TO OURSELVES. FOR THE SELF TO BE AN ENACTIVE FORCE, WE WOULD HAVE TO DEFINE ITS EXISTENCE. FOR THE PURPOSE OF THIS PAPER, WE SHALL DISCUSS THE ONTOLOGICAL REFERENT OF THE NARRATIVE SELF WHICH IS A CONCEPT THAT ENCOMPASSES BOTH SCIENTIFIC AND THE PHENOMENOLOGICAL. THE NARRATIVE SELF IS A MEDIUM WHICH REGARDS BOTH THIRD-PERSON VIEW AND THE FIRST-PERSON VIEW. THE QUESTION WHICH WE ARE GOING TO DISCUSS IN THIS PAPER IS THE QUESTION WHETHER THIS SELF EXISTS AND ON WHICH GROUNDS IS IT BASED ON. A DISCUSSION WILL TAKE SHAPE IN THE FORM OF THEORETICAL COMPARISON BETWEEN DANIEL DENNETT'S AND PAUL RICOEUR'S VERSION OF THE SELF. DANIEL DENNETT ARGUED THAT THE SELF IS NOTHING MORE THAN A FICTION, A THEORETICAL ABSTRACTUM WHICH IS USED TO DESCRIBE HOW WE CREATE MEANING TO OURSELVES BY INTERACTING WITH THE WORLD AROUND US. THIS ARGUMENT HAS BEEN USED TO ATTACK THE HERMENEUTICAL ACCOUNTS OF THE NARRATIVE SELF. THE MAIN CLAIM OF THIS PAPER IS THAT RICOEUR'S VIEW OF THE HERMENEUTICS OF NARRATIVE SELF CAN NOT ONLY ANSWER TO DENNETT'S CRITICISM, BUT ALSO EMBRACE IT. THE CONSEQUENCE OF MEDIATING RICOEUR'S VIEW WITH DENNETT'S CRITICISM IS PERCEIVING THE SELF AS AN IDEA. THIS IDEA WOULD ENCOMPASS THE ABILITY TO DERIVE MEANING FROM THE SOCIAL NARRATIVE AND TO NARRATE THAT NARRATIVE TO OURSELVES WHILE ALSO INCLUDING THE EXTERNAL CATEGORIES THAT ARE A PART OF RICOEUR'S IDEM IDENTITY.

BIO:

I HAVE FINISHED MY BA (2015.-2019.) AND MA (2019.-2020.) STUDIES OF PHILOSOPHY AT THE FACULTY OF PHILOSOPHY, UNIVERSITY OF NIŚ, ACHIEVING THE STUDENT OF THE GENERATION AWARD BOTH TIMES. MY INTERESTS ARE IN THE REALM OF POLITICAL PHILOSOPHY AND ETHICS, THE FIELDS IN WHICH I HAVE PUBLISHED 11 PAPERS. I HAVE BEEN A PARTICIPANT ON 23 CONFERENCES/SEMINARS OF WHICH 12 HAVE BEEN RESEARCH CONFERENCES AT WHICH I HAVE PRESENTED A PAPER. CURRENTLY I AM ATTENDING PHD STUDIES OF PHILOSOPHY WHICH ARE OFFERED BY THE CENTRE FOR ETHICS AS STUDY IN HUMAN VALUE AND VOLUNTEERING AS A STUDENT AMBASSADOR FOR THE PARIS INSTITUTE FOR CRITICAL THINKING.

FEDERICO DAL BARCO

KU LEUVEN

KANT'S CONCEPT OF NOUMENAL PERFECTION: THE BRIDGE BETWEEN THE CRITICAL AND THE PRECRITICAL PERIODS

ABSTRACT:

KANT'S PRECRITICAL WORKS (1755-1770) ARE COMMONLY CONSIDERED UNINFLUENTIAL FOR THE PHILOSOPHY OF THE CRITICAL PERIOD (1781-DEATH). THIS IS BECAUSE MOST OF THE ONTOLOGICAL AND METAPHYSICAL CLAIMS OF THE FIRST PERIOD WERE ABANDONED (AFTER HIS SO-CALLED "COPERNICAN REVOLUTION") IN FAVOR OF THE EPISTEMOLOGICAL RESEARCH ON THE LIMITS OF HUMAN KNOWLEDGE OF THE CRITIQUE OF PURE REASON (CPR). HOWEVER, I CLAIM THAT A STRONG SEPARATION BETWEEN CRITICAL AND PRECRITICAL PHILOSOPHY FAILS TO ACCOUNT FOR THE IMPORTANCE OF PRECRITICAL CONCEPTS FOR THE DEVELOPMENT OF KANT'S PHILOSOPHY. IN PARTICULAR, THE CONCEPT OF NOUMENAL PERFECTION, INTRODUCED IN THE INAUGURAL DISSERTATION (ID, LAST PRECRITICAL WORK), SHOWS HOW THE TRANSCENDENTAL DIALECTIC (CPR) STRONGLY DEPENDS ON A PRECRITICAL NORMATIVE PERFECTIONISM. I AIM TO PROVIDE AN INNOVATIVE INTERPRETATION OF THE CONCEPT OF NOUMENAL PERFECTION TO DEMONSTRATE THAT KANT'S TRANSCENDENTAL IDEAS, INTRODUCED IN THE TRANSCENDENTAL DIALECTIC, ARE A DIRECT RE-PROPOSITION OF THIS CONCEPT. IN DOING SO, I WILL USE KONSTANTIN POLLOK'S CONCEPTION OF NORMATIVE PERFECTION TO CRITICIZE HIS CLAIMS REGARDING KANT'S FAREWELL TO PERFECTIONISM. PERFECTIONISM WILL BE THE KEY TO CONNECTING NOUMENAL PERFECTION TO TRANSCENDENTAL IDEAS AND TO DEMONSTRATING THAT CRITICAL PHILOSOPHY STILL DEPENDS ON PRECRITICAL CONCEPTS. THE PAPER CONSISTS OF THREE SECTIONS. FIRSTLY, I WILL ANALYZE THE SECOND SECTION OF THE ID. HERE, I WILL USE POLLOK'S CONCEPT OF NORMATIVE PERFECTIONISM TO DESCRIBE KANT'S CONCEPT OF NOUMENAL PERFECTION. SUBSEQUENTLY, I WILL SEE WHETHER NORMATIVE PERFECTIONISM IS PART OF THE CHAPTER ON THE IDEAL OF PURE REASON OF THE CPR. FINALLY, I WILL CRITICIZE POLLOK'S CLAIM THAT THE COPERNICAN REVOLUTION CORRESPONDED TO A FAREWELL TO PERFECTIONISM BY CONNECTING THE ID AND THE CPR WITH INSTRUMENTAL-NORMATIVE PERFECTIONISM. A PROPER UNDERSTANDING OF THE CPR DEPENDS ON AN ADEQUATE ANALYSIS OF KANT'S PRECRITICAL CONCEPTUAL BAGGAGE. HENCE, THE "COPERNICAN REVOLUTION" CANNOT OBSCURE THE PIVOTAL THEORETICAL RESULTS OF THE PRECRITICAL PERIOD.

BIO:

I AM AN INTERNATIONAL RESEARCH MASTER'S STUDENT IN PHILOSOPHY AT KU LEUVEN (BELGIUM). BEFORE THIS PROGRAM, I OBTAINED MY BACHELOR'S DEGREE AT THE UNIVERSITY OF PADOVA (ITALY) AND MY FIRST MASTER'S DEGREE AT RADBOD UNIVERSITY NIJMEGEN (NETHERLANDS).

MY FIELD OF EXPERTISE INCLUDES THE HISTORY OF PHILOSOPHY, PHILOSOPHY OF SCIENCE, PHILOSOPHY OF INTERNATIONAL LAW, AND KANT.

AT KU LEUVEN, I DEVELOPED SOME ACADEMIC SKILLS ON GIVING AND PREPARING PRESENTATIONS FOR AN INTERNATIONAL AUDIENCE BOTH ONLINE AND IN REAL LIFE. THEREFORE, I AM EAGER TO EXERCISE MY SKILLS BY PRESENTING THE TOPIC OF MY CURRENT RESEARCH AT THE SHARE AND INSPIRE CONFERENCE.

ANNA SMOLEŃ

PONTIFICAL UNIVERSITY OF JOHN PAUL II IN CRACOW

XAVIER TILLIETTE'S INTERPRETATION OF THE CONCEPT OF INTELLECTUAL INTUITION BY IMMANUEL KANT

ABSTRACT:

THE SPEECH FOCUSES ON A PHILOSOPHICAL AND HISTORICAL STUDY OF THE KANTIAN UNDERSTANDING OF THE CONCEPT OF INTELLECTUAL INTUITION AND ITS INTERPRETATION BY THE CONTEMPORARY FRENCH PHILOSOPHER XAVIER TILLIETTE. THE AIM OF THIS SPEECH IS TO PRESENT AND EXAMINE THE LEGITIMACY OF THE SEARCH FOR INTUITIVE KNOWLEDGE IN THE WORK OF THE KÖNIGSBERG THINKER, AND TO PRESENT XAVIER TILLIETTE'S UNDERSTANDING OF THIS PROBLEM. AT THE BEGINNING OF THE SPEECH, THE CONTEXT OF THE INTELLECTUAL INTUITION WILL BE DESCRIBED AND THE CONCEPT ITSELF, WHICH APPEARS TO BE CONTROVERSIAL IN THE LIGHT OF IMMANUEL KANT'S WORK, WILL BE DEFINED. FURTHERMORE, TILLIETTE'S INTERPRETATION WILL BE PRESENTED: AS A GERMAN IDEALISM SCHOLAR AND AN HEIR TO THE FRENCH PHILOSOPHICAL TRADITION, HE TAKES A CRITICAL LOOK AT THE KANTIAN UNDERSTANDING OF THE CONCEPT, POINTING TO ITS AMBIGUITY AND OUTLINING THE PROBLEM OF INCONSISTENCY AND ACCURACY.

BIO:

I AM A PHD STUDENT AT THE PONTIFICAL UNIVERSITY OF JOHN PAUL II IN CRACOW. MY MAIN SCIENTIFIC INTEREST FOCUSES ON THE PHENOMENOLOGY AND GERMAN IDEALISM IN THE THOUGHT OF FRENCH PHILOSOPHER XAVIER TILLIETTE. ALSO I AM INTERESTED IN FORESTRY, NATURE CONSERVATION, POETRY AND LITERATURE.

MIRCEA MORARIU

DOCTORAL SCHOOL OF PHILOSOPHY OF BABEŞ-BOLYAI UNIVERSITY
IN CLUJ-NAPOCA

IRONY AND HUMOUR IN ASSEMBLAGE THEORY

ABSTRACT:

ASSEMBLAGE THEORY WAS DEVELOPED BY FRENCH POSTSTRUCTURALIST PHILOSOPHERS GILLES DELEUZE AND FÉLIX GUATTARI. IRONY AND HUMOUR FOR GILLES DELEUZE REPRESENT WAYS OF CONTEMPLATING AND OF SUBVERTING THEORETICAL LAWS, WHETHER THEY ARE PHYSICAL OR HUMAN LAWS. THUS THEY ARE ESSENTIAL FOR THE PROCESS OF PHILOSOPHY AND PRESENT WITHIN ITS HISTORY FROM THE BEGINNING. IRONY SUBVERTS THE LAW ACCORDING TO A DIFFERENT PRINCIPLE THAT IS CONSIDERED SUPERIOR TO THE POSITED LAW WHILE HUMOUR SUBVERTS THE LAW FROM WITHIN BY APPLYING IT EXCESSIVELY AND TAKING IT TO ITS ULTIMATE SELF-DEFEATING CONCLUSION. THE AIM OF THIS PAPER IS TO EXPLORE THE CONNECTIONS BETWEEN DELEUZE'S CONCEPTIONS OF IRONY AND HUMOUR AND THE BROADER CONTEXT OF ASSEMBLAGE THEORY. FOR DELEUZE, IRONY AND HUMOUR ARE PRESENT IN VARIOUS WAYS IN ART, FOR EXAMPLE UNDER THE FORM OF THE BURLESQUE IN CINEMA. WHILE CERTAIN ASPECTS OF ASSEMBLAGE THEORY ARE DIRECTLY CONNECTED BY THEIR AUTHORS TO IRONY AND HUMOUR, SUCH AS STEREOTYPES AND RHIZOMES, OTHER ASPECTS ARE NOT. AFTER DEFINING WHAT AN ASSEMBLAGE IS, THE PAPER AIMS TO LIST AND DETAIL A SET OF ASPECTS OF ASSEMBLAGE THEORY WHICH ARE NOT EXPLICITLY EXPLORED BY ITS CREATORS, DELEUZE AND GUATTARI, SUCH AS LAUGHTER'S CONNECTION TO THE BODY WITHOUT ORGANS AND TO THE COLLECTIVE ASSEMBLAGES OF ENUNCIATION. THE RHIZOMATIC FREEDOM WITH WHICH THE COMICAL IS ABLE TO CONNECT DISPARATE ELEMENTS IS ONE OF THE BEST EXAMPLES OF HOW ASSEMBLAGES OPERATE AND CAN GIVE US PRACTICAL INSIGHT INTO DELEUZE'S BROADER METAPHYSICAL APPROACH.

BIO:

MIRCEA MORARIU IS CURRENTLY ENROLLED AS A PHD STUDENT AT THE DOCTORAL SCHOOL OF PHILOSOPHY OF BABEŞ-BOLYAI UNIVERSITY IN CLUJ-NAPOCA, ROMANIA, WHERE HE PREVIOUSLY ATTAINED A BACHELOR'S DEGREE AND A MASTER'S DEGREE IN PHILOSOPHY. HIS MAIN RESEARCH INTEREST IS CONTINENTAL PHILOSOPHY, WITH EMPHASIS ON 20TH CENTURY AND CONTEMPORARY PHILOSOPHY AS WELL AS THE PHILOSOPHY OF HUMOUR.

LIANG SHIYING

IS METAPHYSICS OF AI AGENTS UNIFIED WITH HUMAN METAPHYSICS? - A YOGĀCĀRA BUDDHIST INTERPRETATION

ABSTRACT:

WE USUALLY SAY THAT HUMAN INTELLIGENCE ITSELF IS A KIND OF BLACK BOX. WE ARE NOW ENTERING A NEW LEVEL OF PERVASIVE BLACK BOX TECHNOLOGY. MACHINE DEEP-LEARNING METHODS ALLOW AI ENTITIES TO COLLECT MASSIVE DATA TO OUTPUT HUMAN-MIND ATTRIBUTES AND BEHAVIOURS AND MAKE DECISIONS AND ACT INDEPENDENTLY. THE PROGRESS OF NEW TECHNOLOGY HAS BLURRED THE DISTINCTION BETWEEN HUMAN BEINGS AND AI AGENTS ON THE ONTOLOGICAL DISCREPANCY AND WITH NO SELF-EXPLAIN THEIR DECISIONS AND ACTIONS, WHICH LED TO VARIOUS RISKS TO HUMAN EXISTENCE. THE AUTHOR BELIEVES THAT THE REFLECTION OF AI AGENTS' METAPHYSICS IS A BREAKTHROUGH TO REVEAL PROBLEMS. THE PAPER COMBINES AN INTERDISCIPLINARY APPROACH OF HEIDEGGER'S PHENOMENOLOGY AND YOGACARA BUDDHISM FROM TWO LEVELS OF ONTOLOGY AND JUDGMENT TO REVEAL THE BLACK BOX OF AI METAPHYSICS OF SUBSTANCE AND AI INTELLIGENT DECISION-MAKING. FIRST, THE ONTOLOGICAL REFLECTION ON THE SUBSTANCE OF AI WILL BE A PREREQUISITE FOR UNDERSTANDING THE COGNITIVE SCIENCE OF AI. THE REPRESENTATION OF AI IS THAT HUMAN BEINGS EXTEND THE INNER CONNECTION BETWEEN THEIR EXISTENCE AND CONSCIOUSNESS TO OTHER COGNITIVE ACTIVITIES. THE CHARACTERISTIC OF AI AGENTS IS THE EXTENSION OF THE SIX CONSCIOUSNESS CAPABILITIES OF HUMAN BEINGS. HUMAN CONSCIOUSNESS IS "TRANSPLANTED" INTO AI AGENTS TO PARTICIPATE IN THE HUMAN EXPERIENCE WORLD THROUGH BIG DATA AND MACHINE DEEP LEARNING. HOWEVER, THE COGNITIVE PERFORMANCE OF AI AGENTS HAS NOT CHANGED THE KARMIC SEED STORED IN THE EIGHTH CONSCIOUSNESS (ALAYAVIJNANA) OF HUMAN BEINGS, WHICH REVEALS THE RELATIONSHIP BETWEEN AI AND HUMANS IN THE METAPHYSICS OF SUBSTANCES. SECONDLY, YOGACARA BUDDHIST THEORY INTERPRETS THAT "A SEMINAL CHARACTERIZATION OF THE MANAS (SKT.) HAS DELIBERATION AS ITS NATURE THAT CONTINUOUSLY ACTIVE IN ALL TIMES." THE MANAS IS THE SEVENTH OF THE EIGHT CONSCIOUSNESSES, WHICH IS REGARDED AS THE LOCUS FOR THE CREATION OF DISCRIMINATION, JUDGMENT, DECISION-MAKING; THEN, ON HEIDEGGER'S VIEW, JUDGMENT IS A FORM OF INTENTIONAL COMPORTMENT TOWARDS ENTITIES; AI AGENTS PERCEIVE THE WORLD THROUGH A HUMAN FILTER, ALAN MATHISON TURING BELIEVES THAT AI DEVICES SHOULD HAVE THE OBJECT-ORIENTED DESIGN TO REFLECT THE ABILITY OF SELF-AWARENESS. TO CONCLUSION, IN THE THEORY OF ONTOLOGY AND DECISION-MAKING, THE CONTRIBUTIONS OF HEIDEGGER'S PHENOMENOLOGY AND YOGACARA BUDDHISM PROGRESS MACHINE MIND SCIENCE WHICH PLAY A CRUCIAL ROLE SHAPING THE SUCCESS OR FAILURE OF AI TECHNOLOGY.

BIO:

I HAVE AN INTERDISCIPLINARY, INTERNATIONAL, AND INTERCULTURAL ACADEMIC BACKGROUND. I DID MY MA DEGREE IN BUDDHIST STUDIES AT THE UNIVERSITY OF HONG KONG, I DID ANOTHER MA DEGREE IN PHILOSOPHY AT THE CHINESE UNIVERSITY OF HONG KONG, WHERE I HAD THE OPPORTUNITY TO LEARN PHENOMENOLOGY, YOGACARA BUDDHISM, AND THE PHILOSOPHY OF COGNITIVE SCIENCE. MORE, MY CONTRIBUTION ON BUDDHIST TEXTS TRANSLATION AND PUBLICATIONS, INCLUDING THE BOOK OF INTRODUCTION 2600 YEARS OF BUDDHISM UNDER PROF. JINYIN, NANJING UNIVERSITY, BUDDHA-NATURE IN CHINA UNDER PROF. LAI YONGHAI, NANJING UNIVERSITY, PLATFORM SUTRA OF THE SIXTH PATRIARCH FOR PO LIN MONASTERY.

MICHAŁ BOREK

PONTIFICAL UNIVERSITY OF JOHN PAUL II IN KRAKOW

THE POSSIBILITIES OF MODERN TECHNOLOGY IN EVOKING A SPIRITUAL EXPERIENCE.

ABSTRACT:

THE PURPOSE OF THIS PRESENTATION IS TO SHOW THE CONSEQUENCES AND ANALYZE THE DANGER OF EVOKING SPIRITUAL EXPERIENCES WITH THE HELP OF MODERN TECHNOLOGIES, TO EVALUATE THEIR AUTHENTICITY, THE POSSIBILITY OF SETTING LIMITS TO THE INTERFERENCE OF TECHNOLOGY IN SPIRITUALITY.

THE HISTORY OF RELIGION IS FULL OF EXAMPLES OF PEOPLE WHO HAVE USED ALL KINDS OF MATERIALS, EXERCISES, ARTISTIC EXPRESSIONS, OR VARIOUS SUBSTANCES TO PREPARE THEIR HEARTS AND MINDS FOR SPIRITUAL EXPERIENCES. THANKS TO ADVANCES IN TECHNOLOGY, NEUROSCIENCE, AND PSYCHOLOGY, WE ARE NOW ABLE TO MEASURE SUCH EXPERIENCES, DESCRIBE THEM, AND STUDY THEM. WE ARE ABLE TO ASSESS THEIR SOCIAL FUNCTIONS, BEHAVIORAL CONSEQUENCES, AND EFFECTS ON HEALTH AND HAPPINESS. WITH MODERN TECHNOLOGY, WE ARE EVEN ABLE TO INDUCE SUCH SPIRITUAL EXPERIENCES, INHIBIT OR ENHANCE THEM. THIS ALLOWS US TO REAP THE SAME HEALTH AND SPIRITUAL BENEFITS AS TRADITIONAL PRACTICES WITHOUT THE HUGE INVESTMENT OF TIME, ENERGY, AND COST. HOWEVER, IT ALSO CARRIES MANY DANGERS AND UNCERTAINTIES.

I WILL FOCUS ON PRESENTING: BRAIN STIMULATORS (BASED ON ELECTRIC, MAGNETIC, LIGHT AND ULTRASOUND WAVES), NEUROFEEDBACK (IMAGING BRAIN ACTIVITY IN THE DELTA, THETA, ALPHA, BETHA AND GAMMA WAVE RANGES), SENSE-OF-COMMUNITY ENGINEERING, VR TECHNOLOGY, PSYCHOTROPIC SUBSTANCES (LSD, ECSTASY MDMA, PSILOCYBIN, AYAHUASCA, SAN PEDRO CACTUS) AND SPIRITUAL DIRECTION WITH THE HELP OF ARTIFICIAL INTELLIGENCE.

IN THIS TALK I WANT TO CONSIDER WHETHER AND TO WHAT EXTENT SUCH TECHNOLOGICALLY STIMULATED SPIRITUAL EXPERIENCES CAN BE AUTHENTIC.

BIO:

MICHAŁ BOREK IS A GRADUATE OF THE CLEAN ENERGY TECHNOLOGIES FACULTY AT THE ENVIRONMENTAL ENGINEERING AND POWER ENGINEERING DEPARTMENT OF THE SILESIAN UNIVERSITY OF TECHNOLOGY IN GLIWICE. CURRENTLY, HE IS A PHD STUDENT AT THE PONTIFICAL UNIVERSITY OF JOHN PAUL II IN KRAKOW AT THE FACULTY OF PHILOSOPHY. HIS SCIENTIFIC INTERESTS INCLUDE ISSUES OF COSMOLOGY, COGNITIVE SCIENCE, NEUROSCIENCE, ARTIFICIAL INTELLIGENCE, AND PHILOSOPHY.

NELIA TITOVA

PONTIFICAL UNIVERSITY OF JOHN PAUL II IN KRAKOW

A COMPARISON OF THE CONCEPT OF GOD IN THE TEACHING OF GREGORY PALAMAS AND IN THE PHILOSOPHY OF ALFRED NORTH WHITEHEAD

ABSTRACT:

THE PAPER WILL PRESENT HOW DIVINE ENERGIES ARE REPRESENTED IN THE TEACHINGS OF THE BYZANTINE TEACHER GREGORY PALAMAS AND THE ENGLISH PHILOSOPHER ALFRED NORTH WHITEHEAD.

THE PAPER WILL CONSIST OF AN INTRODUCTION, THREE PARTS, AND A CONCLUSION. THE INTRODUCTION WILL PRESENT THE RELEVANCE OF THE TOPIC.

THE FIRST PART WILL PRESENT GREGORY PALAMAS' UNDERSTANDING OF DIVINE ENERGIES.

THE MAIN CHARACTERISTICS OF CREATED AND UNCREATED ENERGIES WILL BE SHOWN.

THE SECOND PART WILL PRESENT NORTH ALFRED WHITEHEAD'S UNDERSTANDING OF ENERGIES. THE CONCEPT OF CREATIVE ENERGY IN THE CONTEXT OF DIVINE ENERGIES WILL BE ANALYZED.

IN PART THREE, A COMPARATIVE DESCRIPTION OF THE QUALITIES OF THE ENERGIES OF BOTH PHILOSOPHERS WILL BE MADE.

FINALLY, MODERN INTERPRETATIONS OF THE CONCEPT OF ENERGY IN THE CONTEXT OF THE DIVINE WILL BE PRESENTED.

BIO:

PHD STUDENT IN PHILOSOPHY AT THE PONTIFICAL UNIVERSITY OF JOHN PAUL II IN KRAKOW. THE QUESTIONS THAT ARE RAISED IN THE RESEARCH RELATE TO DIVINE ENERGIES, DIVINE LIGHT AND THE ROLE OF MAN IN THIS REGARD.

NATALIYA PETRESHAK

PONTIFICAL UNIVERSITY OF JOHN PAUL II IN KRAKOW

THE VISION OF GOD-MAN IN THE PERSONALISTIC PHILOSOPHY OF NIKOLAY BERDYAEV

ABSTRACT:

THE AIM OF THE ARTICLE IS TO CLARIFY THE VISION ON GOD-MAN IN THE LIGHT OF PERSONALISTIC PHILOSOPHY DEVELOPED BY THE RUSSIAN THINKER NIKOLAY BERDYAEV. THE VISION THAT GOD IS THE PERSON SETS THE MAIN POINT OF UNDERSTANDING OF HIS PERSONALISTIC ATTEMPT. BECAUSE GOD IS BEYOND ANY PERCEPTION, UNDERSTANDING A PERSON BEGINS WITH THE UNDERSTANDING OF PERSONAL IN HUMAN. AND IT IS THIS DIVINE SEED IN A HUMAN, SOWED BY GOD. THEN, IN ORDER TO INTERPRET THE DIVINITY IN HUMAN BERDYAEV REFERS TO THE BIBLE AND THE HOLY TRADITION. THEN, IN ORDER TO DEMONSTRATE BERDYAEV'S OPINION ON THE MENTIONED TOPIC, WE FOLLOW A FEW STEPS. FIRSTLY, THE VISIONS OF THE HOLY FATHERS ABOUT A PERSON ARE REPRESENTED, AS WELL AS AN OVERVIEW OF THIS CHURCH TRADITION OF THE RUSSIAN THINKER. SECONDLY, IT IS IMPORTANT TO SHOW BERDYAEV'S INTERPRETATION ABOUT THE CREATION OF MAN ON THE IMAGE AND LIKENESS OF GOD. AND, THIRDLY, FOR THE CULMINATION, THE IDEA OF DEIFICATION (OR THEOSIS) WHICH IS ONE OF THE CENTRAL TOPIC IN THE ORTHODOX CHRISTIANITY IS EXEMPLIFIED. THEN, WHAT IS THE RELATION BETWEEN THE IDEA OF A PERSON AND GOD-HUMANITY IN BERDYAEV'S PHILOSOPHY IS IN THE SCOPE OF THIS ARTICLE.

BIO:

I RECEIVED A DEGREE IN THEOLOGY AT THE UKRAINIAN CATHOLIC UNIVERSITY (2010-2014), STUDIED AT THE UNIVERSITY OF LEUVEN (BELGIUM) AND RECEIVED A MASTER OF ARTS (2014-2016), FOR SOME TIME STUDIED AT THE INSTITUTE OF PHILOSOPHY OF ST. EDITH STEIN (SPAIN, 2016) AND THE UNIVERSITY OF PANNONIA (HUNGARY, 2017). POSTGRADUATE STUDENT OF THE FACULTY OF PHILOSOPHY AT THE PONTIFICAL UNIVERSITY OF JOHN PAUL II IN KRAKOW (FROM 2018 TO PRESENT). INTELLECTUAL INTERESTS: THEOLOGICAL AND PHILOSOPHICAL ANTHROPOLOGY, CHRISTIAN MYSTICISM, TRADITIONALISM, ETHICS, PSYCHOLOGY.

PUJARINI DAS

IIT KANPUR, INDIA

COMPREHENSION OF RECIPROCAL FREEDOM AND RESPONSIBILITY IN SARTREAN THOUGHT

ABSTRACT:

THIS PAPER MAINLY STUDIES SARTRE'S DOCTRINE OF FREEDOM AND RESPONSIBILITY. FROM ONE ANGLE, I ARGUE THAT SARTRE'S RADICAL APPROACH TO INDIVIDUAL FREEDOM AND THE VIEW THAT "THERE IS NO DETERMINISM—MAN IS FREE, MAN IS FREEDOM" (1946, 34) IMPLIES AN ANTI-DETERMINISTIC STANCE, TENDS TO BE REFLECTED BY THE INCOMPATIBILIST APPROACH OF A LIBERTARIAN SENSE OF FREE WILL, BUT IN A STRICT SENSE. FROM ANOTHER ANGLE, I CONTEND THAT SARTRE'S APPROACH TO THE TERM 'RESPONSIBILITY'—FOR ONESELF AND FOR ALL MEN (IBID., 28–29)—IS CHARACTERISED BY A HUMANISTIC APPROACH, WHICH CAN BE CONSIDERED A FORM OF "ANTHROPOCENTRIC ORIENTATION"—MAN IS HIMSELF HIS OWN CENTRE AND CENTRE OF ALL THINGS. FOR SARTRE, FREEDOM IS THE ESSENCE OF HUMAN BEINGS, AND HUMANS HAVE COMPLETE FREEDOM OF CHOICE. IT RAISES THE FOLLOWING QUESTION: 'CAN WE BE ABSOLUTELY FREE AND ULTIMATELY RESPONSIBLE FOR AN ACT,' IN LINE WITH SARTRE'S RADICAL VIEW OF INDIVIDUALISM, THAT IS, 'MAN IS CONDEMNED TO BE FREE' (1943, 553)? IF YES, A FURTHER QUESTION ARISES: COULD WE EXPECT THIS PRINCIPLE TO HAVE 'UNIVERSAL LEGITIMACY' (APPLICABLE TO ALL HUMAN BEINGS)? IT IS NOT EASY TO COMPREHEND HOW ONE CAN BE COMPLETELY FREE AND ENTIRELY RESPONSIBLE FOR WHAT ONE DOES IN SOME CASES. TO ADDRESS THIS MATTER, THE CRITERIA FOR THE SARTREAN EXISTENTIAL CONCEPTION OF FREEDOM AND RESPONSIBILITY COULD BE MET VIA A HARMONY BETWEEN BEING-FOR-ITSELF (FOR HIMSELF, HE IS A PURE SUBJECT) AND BEING-FOR-OTHERS (FOR OTHERS, THE "LOOK" TURNS OR TRANSFORMS HIM INTO THE OBJECT OF ANOTHER'S SUBJECTIVITY). I PROPOSE THAT WE CAN DESCRIBE THIS MUTUAL CONNECTION AS ONE OF "RECIPROCAL FREEDOM AND RESPONSIBILITY," AND THIS RECIPROCITY CAN BE FURTHER GRASPED AND INTERPRETED IN A FORM UNDER THE COMPATIBILIST SENSE OF FREE WILL BETWEEN 'THE OTHER' (I-ME, I.E., BEING-FOR-ITSELF) AND 'THE OTHERS' (WE-US, I.E., BEING-FOR-OTHERS).

BIO:

I AM CURRENTLY DOING MY PHD (DISSERTATION: A REFLECTIVE ANALYSIS OF THE THEORY OF FREE WILL) AT THE IIT KANPUR, INDIA. I OBTAINED MY M. PHIL (THESIS: NIETZSCHE'S CONCEPT OF WILL-TO-POWER: A CRITICAL STUDY) AND M.A. (PHILOSOPHY) FROM THE UNIVERSITY OF HYDERABAD, INDIA. MY AREAS OF INTEREST ARE PHILOSOPHY OF ACTION, ETHICS, PHENOMENOLOGICAL-EXISTENTIALISM, BUDDHISM, CONTEMPORARY INDIAN & WESTERN THINKERS. MY RESEARCH WORK FOCUSES ON THE CONCEPTS OF FREE WILL, MORAL RESPONSIBILITY, AND SELF-CONTROL; AND ATTEMPTS TO PROPOSE A CONCEPTUAL CONNECTION BETWEEN THEM. IT BROADLY DISCUSSES THE METAPHYSICAL DEBATE ON FREE WILL AND ITS ETHICAL IMPLICATIONS FROM VARIOUS PHILOSOPHICAL TRADITIONS: NEUROSCIENCE, BUDDHISM, EXISTENTIALISM, AND PHENOMENOLOGICAL PERSPECTIVES.

PAULINA DARIA DUBAS

WARSAW SCHOOL OF ECONOMICS

SELF-MANAGEMENT IN THE SPOTLIGHT OF MBTI

ABSTRACT:

IN THE WORLD CHANGED BY PANDEMIC VARIOUS ORGANIZATIONS FACE THE NECESSITY OF OPERATING IN A TURBULENT AND UNSTABLE ENVIRONMENT. MANY OF THEM ARE BASED ON HIERARCHICAL STRUCTURES WHICH INFLUENCE THE SPEED OF INFORMATION FLOW AS WELL AS DETERMINE THE EMPLOYEE'S POSITION IN THE ORGANIZATION. HIERARCHICAL INSTITUTIONS OFTEN REDUCE THE ROLE OF AN EMPLOYEE TO THE SO-CALLED "COG IN THE MACHINE". THIS IMPLIES A KIND OF SUBORDINATION, PERFORMING SPECIFIC TASKS AND NOT GOING BEYOND THEM. THE SELF-MANAGEMENT CULTURE, IN WHICH THE EMPLOYEE MANIFESTS RESPONSIBILITY AND FULL COMMITMENT, BECOMES A REMEDY THAT ALLOWS THE COMPANY TO SUCCESSFULLY OPERATE IN A TURBULENT ENVIRONMENT. THE AIM OF THIS ARTICLE IS NOT ONLY TO EXAMINE THE CONCEPT OF SELF-MANAGEMENT, BUT TO TAKE A ONE STEP FURTHER - TO EXAMINE THE PERSONALITY TYPE OF AN EMPLOYEE AND TO INDICATE UNDER WHICH CONDITIONS HE OR SHE FOLLOWS THE SELF-MANAGING PRACTICES. FOR THIS PURPOSE, THE MYERS-BRIGGS TYPE INDICATOR (MBTI) HAS BEEN USED AND THE RELATIONSHIPS BETWEEN SPECIFIC PERSONALITY TYPES AND SELF-MANAGEMENT WERE EXAMINED. THE AUTHOR OF THE ARTICLE CONDUCTED OVER 70 SEMI-STRUCTURED INTERVIEWS. THE RESULTS SHOW THAT SELF-MANAGEMENT IS COMMON AMONG SPECIALISTS AND FREELANCE PROFESSIONS. PERSONALITY TYPES WITH AN "F" PREFERENCE NEED SUPPORT, OFTEN IN THE FORM OF THE MERE PRESENCE OF A MENTOR / SUPERVISOR; PERSONALITY TYPES WITH A "J" PREFERENCE SHOW THE NEED FOR AUTONOMY AND FREEDOM IN MAKING DECISIONS - THEY ARE READY TO CHANGE EMPLOYER IF SUCH CONDITIONS WILL NOT ARISE.

BIO:

HELLO, MY NAME IS PAULINA DUBAS. I AM A THIRD-YEAR PHD STUDENT AT WARSAW SCHOOL OF ECONOMICS. I DO MY RESEARCH IN COOPERATION WITH DEPARTMENT OF MANAGEMENT THEORY. I OBTAINED TWO MASTER DEGREES: THE FIRST ONE IN MARKETING AT UNIVERSITY OF AMSTERDAM (2015) AND THE SECOND ONE IN STRATEGIC MANAGEMENT AT WARSAW SCHOOL OF ECONOMICS (2017). MY RESEARCH PASSIONS ARE CONNECTED WITH HUMAN AND HIS ROLE IN THE ORGANIZATION. I DID AND CONTINUOUSLY DO THE RESEARCH ABOUT SELF-MANAGEMENT AS A PERSONAL FULFILLMENT. I BELIEVE THAT EACH DAY IS AN OPPORTUNITY TO GROW AND TO FOLLOW YOUR DREAMS.

ALBERTO ESCRIBANO LÓPEZ

MARIE CURIE SKŁODOWSKA UNIVERSITY, DOCTORAL SCHOOL OF SOCIAL SCIENCE.
PHD STUDENT IN POLITICAL SCIENCE AND PUBLIC ADMINISTRATION

THE RISE AND CONSOLIDATION OF A NEW RADICAL RIGHT IN EUROPE: FROM MARGINS TO MAINSTREAM

ABSTRACT:

THE RISE AND CONSOLIDATION OF THE RADICAL RIGHT IN EUROPE HAS AROUSED GREAT INTEREST IN ACADEMIA, PEOPLE, AND THE MEDIA. SINCE 80'S, THIS POLITICAL FAMILY HAS PLAYED A GROWING AND INCREASINGLY IMPORTANT ROLE IN EUROPEAN POLITICAL LIFE. IN MOST EUROPEAN STATES, WE FIND RADICAL RIGHT-WING PARTIES THAT HAVE EMERGED WITH CONSIDERABLE WEIGHT. IF FOUR DECADES AGO THESE AUTHORITARIAN AND XENOPHOBIC FORMATIONS WERE ON THE MARGINS OF INSTITUTIONAL POLITICS AND WERE CONSIDERED A MARGINAL AND A IRRELEVANT PHENOMENON: ELECTORAL NICHE PARTIES FOCUSED ON ISSUES SUCH AS IDENTITY, SECURITY AND IMMIGRATION; OVER THE YEARS, RADICAL RIGHT PARTIES HAVE UNDERGONE A PROCESS OF DEMARGINALISATION, NORMALISATION AND DISCURSIVE ENLARGEMENT, WHICH HAS ALLOWED THEM TO ABANDON THEIR MARGINAL POSITION AND BE PART TO THE PUBLIC SPHERE IN A COMPARABLE WAY TO OTHER POLITICAL FORCES. WITH THE AIM OF CONTRIBUTING TO THE BROADER STUDY OF THE NEW RADICAL RIGHT IN EUROPE, THE OBJECTIVE OF THIS PAPER IS TO DEEPEN INTO ITS CONCEPTUALISATION, CHARACTERISATION, AND CLASSIFICATION. FIRSTLY, IT WILL BE DELVED INTO A REVIEW OF THE EXISTING LITERATURE ON THE EUROPEAN RADICAL RIGHT, PARTICULARLY IN THE THEORETICAL FRAMEWORK OF CAS MUDE, ONE OF THE BEST RESEARCHERS AND REFERENTS IN THE FIELD OF STUDY, WITH THE AIM OF STUDYING THE EVOLUTION, THE NORMALISATION, AND THE IDEOLOGICAL TRANSFORMATION THAT THE EUROPEAN RADICAL RIGHT HAS UNDERGONE. SUBSEQUENTLY, THE CONCEPTUALISATION OF THIS NEW RADICAL RIGHT WILL BE DEEPEENED, WITH SPECIAL EMPHASIS ON ITS MAIN FEATURES, BEYOND THE EXISTING DIVERGENCES IN ISSUES SUCH AS THE ECONOMY, VALUES, OR GEOPOLITICS. FINALLY, IT WILL BE TRYING TO LOCATE THESE POLITICAL PARTIES IN THE MAP OF THE EUROPEAN RADICAL RIGHT.

BIO:

MY NAME IS ALBERTO ESCRIBANO. CURRENTLY I AM SECOND YEAR PHD STUDENT IN POLITICAL SCIENCE AND PUBLIC ADMINISTRATION IN MARIE CURIE- SKŁODOWSKA UNIVERSITY OF LUBLIN. MY FUTURE PHD DISSERTATION IS BASED ON THE NEW EUROPEAN RADICAL RIGHT, PARTICULARLY IN THE STUDY CASES OF POLAND AND SPAIN. I HAVE A MA IN INTERNATIONAL ECONOMIC AND DEVELOPMENT AND ANOTHER (UCM, MADRID) AND ANOTHER IN COMUNICATION, CULTURE, SOCIETY AND POLITICS (UNED, MADRID). REGARDING TO MY ACADEMIC EXPERIENCE, I HAVE PUBLISHED TWO ARTICLES:

- EL PROCESO DE TRANSFORMACIÓN DE LA ECONOMÍA DE POLONIA, ¿UN MILAGRO ECONÓMICO? PAPELES DE EUROPA, 33(1), 19-37, [HTTPS://DOI.ORG/10.5209/PADE.67332](https://doi.org/10.5209/PADE.67332)
- THE BOLSONARO PARADOX. THE PUBLIC SPHERE AND RIGHT-WING COUNTERPUBLICITY IN CONTEMPORARY BRAZIL, SPRINGER, CHAM 2011, PP.154, ISBN 978-3-030-79652-5. BOOK REVIEW. ANUARIO LATINOAMERICANO UMCS

I HAVE PARTICIPATE IN TWO ACADEMIC CONFERENCES WITH A PAPER:

- 2020. XVII JORNADAS DE ECONOMÍA CRÍTICA, SANTIAGO DE COMPOSTELA (SPAIN): EL PROCESO DE TRANSFORMACIÓN DE LA ECONOMÍA DE POLONIA, ¿UN MILAGRO ECONÓMICA.

-2022. 13TH DUSSELDORF GRADUATE CONFERENCE ON PARTY RESEARCH. THE IDEOLOGICAL POSITION OF VOX IN THE EUROPEAN RADICAL RIGHT .

AND THIS YEAR I HAVE RECIEVED A GRANT FORM NAWA PROM PROGRAM, FOR LIBRARY QUERIES (8260 PLN)

SHEPHERD MUTSVARA

UNIWERSYTET PEDAGOGICZNY W KRAKOWIE

WHEN THE PERIPHERY COMES TO THE CENTER

ABSTRACT:

THE TERM "ECONOMIC REFUGEES" IS REGARDED AS A MISNOMER (GRAHLMADSEN, 1983). HOWEVER, EVENTS AND DISCOURSE ON MIGRATION IN THE 21ST CENTURY UNDERSCORE THE FACT THAT OPPRESSIVE REGIMES, MISMANAGED ECONOMIES, INSECURITY, ENVIRONMENTAL CHANGE, AN ACUTE SHORTAGE OF RESOURCES HAVE RECENTLY LED TO AN IMPLSION OF CROSS-BORDER FORCIBLY DISPLACED PERSONS (ADEPOJU, 2019, P. 8; FOSTER, 2007; ZETTER, 2007, 2015) WHO ARE PERHAPS A "CONSEQUENCE OF GLOBALIZATION" (GOODWIN-GILL & MCADAM, 2007, P. 15). THEREFORE, THE CONVENTION RELATING TO THE STATUS OF REFUGEES OF 1951 AND THE PROTOCOL THERETO OF 31 JANUARY 1967, WHOSE DEFINITION OF A REFUGEE HAS BEEN INCLUDED IN EUROPEAN UNION ASYLUM ACQUIS, DOES NOT ACCORD PROTECTION TO THIS 'NEW CLASS OF REFUGEES' WHO ARE A DIRECT RESULT OF SOCIO-ECONOMIC FACTORS. ECONOMIC REFUGEES ARE THUS LABELED AS UNDESERVING AND YET MOST REFUGEES AND ASYLUM SEEKERS HAIL FROM COUNTRIES WHERE ECONOMIC FAILURE, POLITICAL INSTABILITY, POVERTY, AND PERSECUTION ARE INDISSOLUBLY LINKED. THEREFORE THE QUESTION FOR DETERMINATION IS: HOW SHOULD THE REFUGEE DEFINITION BE REFORMED, IN ORDER TO ADEQUATELY CONSIDER 'ECONOMIC REFUGEES'? THIS MAIN QUESTION IS ANSWERED THROUGH THE FOLLOWING SUB-QUESTIONS: (1) WHAT ARE THE STRENGTHS AND WEAKNESSES OF DRAFTING A FRAMEWORK PROTOCOL/CONVENTION INCLUDING AN EXPANDED REFUGEE DEFINITION WHICH CONSIDERS CURRENT REALITIES OF ECONOMIC LIBERALIZATION? (2) IN WHICH OTHER WAYS COULD ECONOMIC REFUGEES ENJOY PROTECTION UNDER INTERNATIONAL REFUGEE LAW?

BIO:

DIP EDUCATION (UNIVERSITY OF ZIMBABWE) LL. B (UNIVERSITY OF SOUTH AFRICA), LL. M (UNIVERSITY OF LONDON), PH.D. CANDIDATE (PEDAGOGICAL UNIVERSITY, KRAKOW & GHENT UNIVERSITY). VISITING PH.D. FELLOW AT THE UNIVERSITÄT BREMEN, GERMANY FROM NOVEMBER 2021 – APRIL 2022. CURRENTLY, A TEACHING ASSISTANT AT JACOBS UNIVERSITY BREMEN, CO-TEACHING INTRO2SOCIO II. HE IS ALSO A MEMBER OF THE MIGRATION LAW RESEARCH GROUP AT GHENT UNIVERSITY, REFUGEE LAW INITIATIVE (WORKING GROUP ON EXTERNALISATION), AND KALDOR CENTRE FOR INTERNATIONAL REFUGEE LAW (AFRICA RESEARCH GROUP). HIS RESEARCH INTERESTS INCLUDE ASYLUM AND MIGRATION LAW, REFUGEE PROTECTION, CITIZENSHIP, AND BORDER EXTERNALIZATION.

JAN WUDKOWSKI

A GRADUATE OF THE UNIVERSITY OF LODZ

UNPRECEDENTED FINANCIAL SUPPORT TO THE ECONOMIES DURING COVID-19 CRISIS - HOW WAS IT POSSIBLE AND WHAT SOCIOPOLITICAL CONSEQUENCES COULD IT BRING IN THE LONG-TERM?

ABSTRACT:

THE COVID-19 LOCKDOWNS LED IN MANY COUNTRIES TO UNPRECEDENTED FINANCIAL SUPPORT TO THE ECONOMIES. E.G. IN POLAND THE SO CALLED ANTI-CRISIS SHIELD WAS PROPOSED BY THE GOVERNMENT. IT ACCOUNTED FOR 163 BILLION ZLOTYS IN 2020 ALONE. THE MONEY FLOWS OR TEMPORARY TAX RELIEFS WERE DIRECTED TO AROUND 3 MILLION OF EMPLOYEES IN THIS DIFFICULT YEAR, HELPING TO KEEP THE JOBS AND POLISH ECONOMY ALIVE. HOWEVER, AT THE YEAR OF 2020 THE GOVERNMENT REVENUES WERE TOO SMALL TO COVER ALL THE ADDITIONAL SPENDING. WHERE DID THAT MONEY COME FROM? SOME ECONOMISTS NOTICED THAT THE MONETIZATION OF GOVERNMENT DEBT TOOK PLACE, IN OTHER WORDS: MONEY WAS „PRINTED” TO BE ABLE TO PROVIDE (THE CASHLESS) MONEY TRANSFERS. FROM THE FINANCIAL PERSPECTIVE A STATE (WHICH ISSUES ITS OWN CURRENCY) DOES DIFFER FROM A HOUSEHOLD. A STATE CAN ISSUE NEW MONEY TO COVER ITS FINANCIAL OBLIGATION, WHICH A HOUSEHOLD CANNOT DO. THEREFORE, A FAMOUS SAYING BY MARGARET THATCHER, REPEATED FREQUENTLY BY NEOLIBERALS IN RECENT DECADES, THAT: „THERE IS NO SUCH THING AS PUBLIC MONEY; THERE IS ONLY TAXPAYERS' MONEY” IS MISLEADING. IN THE PRESENTATION I WOULD LIKE TO DISCUSS WHAT ROLE A STATE PLAYS IN MONEY CREATION AND HOW IT AFFECTS A SOCIETY. I PLAN TO SHOW THE MONETARY POWER OF A STATE VIA HETERODOX SCHOOL OF ECONOMY – MODERN MONETARY THEORY (MMT), USING NON-SPECIALIST LANGUAGE. ALTHOUGH SOME OF THE POLICY RECOMMENDATIONS BY THE MMT ARE CRITICIZED BY OTHER ECONOMISTS (E.G. BY PROF. THOMAS PALLEY OR FOR IN POLAND), THIS THEORY HELPS TO SEE THE ROLE OF A GOVERNMENT SPENDING IN AN ECONOMY THROUGH A DIFFERENT LENS. I BELIEVE THIS IS AN IMPORTANT PERSPECTIVE FOR SOCIAL AND POLITICAL SCIENCES. THIS ECONOMIC LESSON COULD BE BENEFICIAL FOR A SOCIETY LONG AFTER THE CORONA-CRISIS IS FINALLY OVER.

BIO:

IN 2020 I ATTAINED MY MASTER'S DEGREE IN ECONOMICS FROM THE UNIVERSITY OF LODZ. I'M INTERESTED IN SOCIAL SCIENCES, ESPECIALLY HOW THE MONETARY SYSTEM AFFECTS A SOCIETY. MY PREVIOUS JOB EXPERIENCE IN THE INDUSTRIAL SECTOR HELPS ME TO SEE INTERCONNECTIONS IN AN ECONOMY AND SOCIETY BETTER. I CONSIDER DOING A PHD IN THE NEAR FUTURE, THEREFORE TAKING PART IN THE DOCTORAL RESEARCH CONFERENCE 2022 SEEMS TO ME TO BE AN IMPORTANT EXPERIENCE.

AGNIESZKA ZIEMIŃSKA

DOCTORAL SCHOOL AT THE PONTIFICAL UNIVERSITY
OF JOHN PAUL II IN KRAKOW

HOW CONTEMPORARY PSYCHOLOGICAL MOTIVATION THEORIES EXPLAIN JESUS' WAY OF MOTIVATING HIS DISCIPLES?

ABSTRACT:

CHRISTIAN SPIRITUAL FORMATION STRONGLY EMPHASISES THE REQUIREMENT OF UNSELFISHNESS IN UNDERTAKING GOOD DEEDS OF LOVE. IT MOST OFTEN CITES THE BIBLICAL QUOTE "BUT LOVE YOUR ENEMIES, AND DO GOOD, AND LEND, EXPECTING NOTHING IN RETURN (...). BE MERCIFUL, EVEN AS YOUR FATHER IS MERCIFUL" (LUKE 6:35-36 ESV). THIS WAY OF SPIRITUAL FORMATION OF THE DISCIPLE IS BASED ON AN AXIOLOGICAL APPROACH – "DO GOOD, AVOID EVIL" AND ASSUMES THAT THE COMMAND ALONE IS SUFFICIENT. FROM THE PSYCHOLOGICAL POINT OF VIEW, HOWEVER, EVERY HUMAN ACTION RESULTS FROM A SPECIFIC MOTIVATION, WHERE A MORAL COMMAND ALONE IS NOT ENOUGH. MAN DOES NOT TAKE CONSCIOUS ACTION WITHOUT PRIOR MOTIVATION. LOOKING AT THE BASIS OF CHRISTIAN SPIRITUALITY, IT IS NECESSARY TO POINT OUT THE OVERLOOKED FACT THAT, ACCORDING TO THE GOSPEL RECORDS, THE MASTER AND TEACHER OF SPIRITUALITY – JESUS – WHEN ENCOURAGING GOOD DEEDS, DOES NOT REQUIRE GRATUITOUSNESS, BUT ALWAYS COMBINES MOTIVATING ENCOURAGEMENT WITH THE PROMISE OF REWARD. IT SEEMS, THAT JESUS IS ALSO A "PSYCHOLOGIST" WHO KNOWS HOW TO MOTIVATE PEOPLE AND INFLUENCE THEIR BEHAVIOUR.

THIS WORK AIMED AT FINDING THE ANSWER TO THE MAIN QUESTION WHETHER WE CAN INDICATE PSYCHOLOGICALLY JESUS' MOTIVATIONAL SYSTEM USED BY HIM TO ENCOURAGE AND TEACH HIS DISCIPLES. PSYCHOLOGY TRIED TO ANSWER WHAT MOTIVATIONAL METHODS JESUS USED, WHEREAS THEOLOGY HOW, FOLLOWING THE EXAMPLE OF JESUS, SPIRITUALITY COULD USE THE METHODS OF JESUS IN CONTEMPORARY SPIRITUAL FORMATION.

SELECTED GOSPEL'S TEXTS SHOWING JESUS'S WORDS AND BEHAVIOUR TOWARDS DISCIPLES, WERE ANALYSED THROUGH THE PSYCHOLOGICAL LENSES. THE FINDINGS WERE NOT OBVIOUS, AND MOST CLASSICAL PSYCHOLOGICAL THEORIES OF MANAGEMENT DID NOT APPLY. ALTHOUGH JESUS ALMOST ALWAYS PROMISED SOME KIND OF REWARD, IT WAS NOT AN EARTHLY REWARD, BUT A RETRIBUTION IN THE LIFE TO COME. THE MOST APPROPRIATE THEORY HAS PROVED TO BE THE SPECTRUM OF MOTIVATION MODEL. THE MODEL IS BRIEFLY DESCRIBED AND EXAMPLES ARE SHOWN WHERE JESUS' WORDS FIT THE MODEL EXPLAINED.

BIO:

GRADUATED FROM INTERFACULTY STUDIES IN ENVIRONMENTAL PROTECTION AT THE UNIVERSITY OF WARSAW, THE UNIVERSITY OF SALFORD, MAJORING IN ENVIRONMENTAL RESOURCES, AND THE FACULTY OF THEOLOGY AT THE PONTIFICAL UNIVERSITY OF JOHN PAUL II IN KRAKOW; DEVOTED HER THEOLOGICAL STUDIES TO THE SYNOPTIC PERICOPE ABOUT THE RICH YOUNG MAN; IS CURRENTLY PREPARING A DOCTORAL THESIS ON INTEGRAL ECOLOGY IN THE NEW TESTAMENT.

KATARZYNA RADWAŃSKA

DOCTORAL SCHOOL AT THE PONTIFICAL UNIVERSITY
OF JOHN PAUL II IN KRAKOW

WALLS, BRIDGES AND CHALLENGES FACED BY ERASMUS+ PROGRAM DUE TO THE COVID-19 PANDEMIC BASED ON UPJPII AND KHAS EXPERIENCES

ABSTRACT:

MOBILITY, EXCHANGE OF THOUGHTS, IDEAS AND EXPERIENCE HAS BECOME MORE AND MORE POPULAR RECENT YEARS. IT HAPPENS ALSO IN ACADEMIA'S AREA BECAUSE OF EXCHANGE PROGRAMS DEVELOPMENT. HOWEVER, LAST TWO YEARS OF COVID-19 PANDEMIC HAD PROBABLY CHANGED A LOT. DESPITE, THE USAGE AND ACCELERATION OF MULTIPLIED TECHNICAL TOOLS WHICH PROVIDES MANY POSSIBILITIES SUCH ON-LINE CONFERENCES ETC. MOREOVER, THE WORLDWIDE ISSUE IS NOT THE PANDEMIC ANYMORE THE ACADEMIC WORLD STILL STRUGGLES WITH IT. REGARDING TO THE 3RD PANEL TITLE OF "SHARE AND INSPIRE..." DOCTORAL RESEARCH CONFERENCE I WOULD LIKE TO DISCUSS ABOUT THE WALLS, BRIDGES AND CHALLENGES THAT THE INTERNATIONAL MOBILITY OF STUDENTS AND ACADEMICIANS FACED DUE TO COVID-19 PANDEMIC. THE CORE OF THE STUDY INCLUDES THE ATTEMPT OF UNDERSTANDING WHAT AND HOW THE USAGE OF SHARING AND EXCHANGING ACADEMICAL EXPERIENCE HAD CHANGED DUE TO THE PANDEMIC, MOSTLY FROM COMMUNICATIONAL PERSPECTIVE (THE USAGE OF COMMUNICATION/PROMOTING TOOLS AS WELL). DATA WILL BE COLLECTED BY OBSERVATIONS AND IN-DEPTH INTERVIEWS WITH REPRESENTATIVES OF UNIVERSITIES (POLISH AND TURKISH) AND STUDENTS' ASSOCIATIONS (UPJP2 ERASMUS+ BUDDIES NETWORK AND EUROPEAN STUDENTS NETWORK). HERMENEUTICS PERSPECTIVE WOULD BE USED.

BIO:

MY NAME IS KATARZYNA RADWAŃSKA AND I AM 2ND YEAR PHD CANDIDATE OF DOCTORAL SCHOOL AT THE PONTIFICAL UNIVERSITY OF JOHN PAUL II IN KRAKÓW (UPJPII). I AM GRADUATED IN JOURNALISM AND SOCIAL COMMUNICATION AT FACULTY OF SOCIAL SCIENCE AND RELIGIOUS TOURISM AT FACULTY OF THEOLOGY AT THE UPJPII. MY RESEARCH AREA IS MEDIA & SOCIAL COMMUNICATION STUDIES. I SPECIALIZE IN SPORTS' COMMUNICATION AND MEDIA (ESPECIALLY PRESS) MAINLY IN HISTORICAL CONTEXT. MY ACADEMICAL BACKGROUND CONSIST INTERNATIONAL EXPERIENCE DUE TO ERASMUS+ MOBILITY (ITALY, PORTUGAL, TURKEY) AND VARIOUS OF CONFERENCE AND SEMINARS ABROAD.

NITHIN VARGHESE

INDIAN INSTITUTE OF TECHNOLOGY MANDI, HIMACHAL PRADESH

STAGING THE CITY: SPACE, CULTURE AND IDENTITY OF BENGALURU IN BOILED BEANS ON TOAST

ABSTRACT:

BENGALURU CITY IS A CHARACTER IN KARNAD'S PLAY BOILED BEANS ON TOAST. THE MYTH ASSOCIATED WITH VEERA BALLALA RAYA II OF THE HOYSALA DYNASTY INSPIRED THE TITLE OF KARNAD'S 2014 PLAY BOILED BEANS ON TOAST, WHICH WAS SET IN BENGALURU. BOILED BEANS ON TOAST DEPICTS THE LIVES OF PEOPLE WHO LIVE IN BENGALURU, A BUSTLING METROPOLIS. THUS, THE CITY OF BENGALURU, AS GHOKALE STATES IN THE FOREWORD, IS THE PROTAGONIST OF THIS PLAY (KARNAD VII). THE PLAYWRIGHT SUCCESSFULLY DEPICTS THE GRIM REALITIES OF MODERN CITY LIFE IN THIS PLAY, PROMPTING HIS AUDIENCE TO CONSIDER WHAT WE WILL LOSE AS A RESULT OF THE IMPENDING GLOBALISATION. THE ACTIONS AND CHARACTERISTICS OF EACH CHARACTER IN THE PLAY, FROM RICH TO POOR, FROM YOUNG TO OLD, SHED LIGHT ON THE REALITIES OF CITY LIFE IN INDIA TODAY. AN OLD LADY DISCOVERS AN UNEXPECTED PASSION FOR HORSE RACING AND IS NOT AFRAID TO DEFRAUD HER OWN FAMILY; A YOUNG WOMAN WHO PRETENDS TO BE POWERFUL AND INFLUENTIAL; A YOUNG MAN FROM A SMALL TOWN WHO IS DEVOTED TO HIS FAMILY IS CAPTIVATED BY THE PROSPECT OF SUDDEN WEALTH; A TRUSTWORTHY SERVANT OF MANY YEARS IS ACCUSED OF STEALING; A YOUNG MAID LEARNS HOW TO FIGHT FOR HER LIFE; AND MANY OTHER CHARACTERS WHOSE ACTIONS REVEAL THE TRUE FACE OF CITY LIFE. THIS PLAY DEPICTS BENGALURU AS A CITY FILLED WITH "WILD HOPES AND DASHED DREAMS, OF DISAPPOINTMENT AND DESPAIR, OF ENVIRONMENTAL DESTRUCTION AND RAPID DEVELOPMENT" (KARNAD VII). THEREFORE, THIS PAPER EXAMINES THE NATURE OF BENGALURU CITY THROUGH THE UNTOLD STORIES OF ORDINARY BENGALURU CITIZENS AND THEIR STRUGGLES AND THE INSANITY OF MODERN PEOPLE AS SEEN THROUGH THEIR DAILY LIVES.

BIO:

NITHIN VARGHESE (ORCID: 0000-0002-9622-5356) IS A RESEARCH SCHOLAR AT THE SCHOOL OF HUMANITIES AND SOCIAL SCIENCES, INDIAN INSTITUTE OF TECHNOLOGY MANDI, HIMACHAL PRADESH, INDIA. HIS AREAS OF INTEREST ARE LITERARY THEORY, URBAN STUDIES AND INDIAN AESTHETICS. HE IS A UNIVERSITY GRANTS COMMISSION – INTER-UNIVERSITY CENTRE FOR HUMANITIES AND SOCIAL SCIENCES (UGC-IUC) ASSOCIATE AT THE INDIAN INSTITUTE OF ADVANCED STUDY, SHIMLA, HIMACHAL PRADESH, INDIA.

THI NGAN NGUYEN

SGH WARSAW SCHOOL OF ECONOMICS

FINANCIAL CONTAGION: EVIDENCE FROM EMERGING MARKETS

ABSTRACT:

THE PAPER AIMS TO ASSESS FINANCIAL CONTAGION ACROSS MARKETS AROUND THE WORLD IN THE PERIOD FROM 2005 TO 2021. THE DYNAMIC CONDITIONAL CORRELATION (DCC) MODEL IS APPLIED TO TEST WHETHER THERE IS THE EXISTENCE OF CONTAGION FROM THE UNITED STATE (US) MARKET TO 27 EMERGING ONES DURING THE COVID-19 PANDEMIC AND THE 2008 GLOBAL FINANCIAL CRISIS (GFC). TO DEAL WITH CHARACTERISTICS OF FINANCIAL SERIES (I.E. LEVERAGE EFFECT, FAT TAIL), THE EXPONENTIAL GENERAL AUTOREGRESSIVE CONDITIONAL HETEROSKEDASTIC (EGARCH) WITH T DISTRIBUTION IS ALSO USED. THE MAIN FINDING OF THE PAPER IS THAT EMERGING COUNTRIES COULD NOT DECOUPLE FROM TWO EXTREME PERIODS. AS THE LARGEST ECONOMY, THE US HAS CONSIDERABLE IMPACT ON THE REST OF THE GLOBAL WORLD. HOWEVER, THE MAGNITUDE OF THE EFFECT VARIES ACROSS REGIONS WITH EMERGING MARKETS IN LATIN AMERICA BEING THE MOST AFFECTED, FOLLOWED BY EMERGING ONES IN EUROPE. COUNTRIES IN MIDDLE EAST AND AFRICA HAVE THE LEAST CORRELATION WITH THE US. INTERESTINGLY, THERE IS A SIGNIFICANT INCREASE IN THE CORRELATION BETWEEN CHINA AND OTHERS DURING THE ENTIRE PERIOD. USING THE APPROACH OF (FORBES & RIGOBON, 2002), THE PAPER CONCLUDES THAT THERE IS AN EXISTENCE OF CONTAGION FROM THE US AND CHINA TO MOST OF THE SELECTED COUNTRIES DURING THE 2008 GFC. MEANWHILE, DURING COVID-19 PANDEMIC PERIOD, ONLY 10 OUT OF 27 COUNTRIES HAVE CONFIRMED CONTAGION FROM THE US COMPARED WITH 19 COUNTRIES BEING AFFECTED FROM CHINA. THESE FINDINGS HAVE USEFUL IMPLICATIONS FOR INTERNATIONAL INVESTORS AND POLICY AUTHORITIES REGARDING PORTFOLIO DIVERSIFICATION AND SYSTEMATIC RISK CONTAINMENT.

BIO:

THI NGAN NGUYEN IS A PHD STUDENT IN FINANCE AT SGH WARSAW SCHOOL OF ECONOMICS.